## UNOFFICIAL COP9641519

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1999-07-06 15:14:57
Cook County Recorder 23.50

## 99641519

## RELEASE DEED

MAIL TO:
Louise Alexander

4852 B Carol AV

Skokie, IL 60077

NAME & ADDRESS OF
PREPARER:
Bonnie Johannsen

4909 E. 26th S net
Sioux Falls, SD 57110-6950

RECORDER'S STAMP\_\_\_\_\_

Know all Men by These Presents. That
NovUS Financial Corporation
of the County of and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration the receipt whereafter have a first substantial to the receipt have a first substantial to the receipt whereafter have a first substantial to the receipt have a
for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto LOUTSE ALEXANDER and TRA ALEXANDER and CAROL A ALEXANDER ALEXA
ALEXANDER A WIDOW AND NOT SINCE ASMOSPICE AND THE ALEXANDER THE
of the County of and State of Delaware all right, title, interest, claim, or demand,
A. D. 1993 and fecoed of the December 1, order
OF DATE OF THE State Of HIROIS, 45 COOK NA Page NA
No. 95-377061, to the premises therein described, situated in the County of PARCEL 1: THE NORTH 19 33 CEET OF THE COUNTY
PARCEL 1: THE NORTH 19 33 FEET OF THE CONTROL OF TH
PARCEL 1: THE NORTH 18.33 FEET OF THE SOUTH 62.08 FIET (EXCEPT THE WEST 285 FEET) BEING OF THAT PART OF LOTS 57 THROUGH 65. BOTH INCLUSIVE TAKEN AS A TRACE 285 FEET) BEING
STRAIGHT LINE DRAWN FROM A DOINT IN THE MODEL (THE AS A TRACE, LYING EAST OF A
NORTHEAST CORNER OF SAID FOT TO A POINT ON THE SOUTH LOT 5, 8.02 FEET WEST OF THE
SOUTHEAST CORNER OF SAID LOT, IN TERMINAL SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED APRIL 16, 1924, AS DOCUMENT 8368019, IN COOK COUNTY. ILLINOTS. PARCEL 2:
EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY CO-OPERATIVE HOME BUILDERS,
INCORPORATED, AN ILLINOIS CORPORATION, AND LASALLE NATIONAL BANK, A NATIONAL BANKING ASSO-
CIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955, AND KNOWN AS TRUST NUMBER 17532, DATED OCTOBER 10, 1957, AND RECORDED OCTOBER 21, 1957, AS DECUMENTAL BANKING ASSO-
REATED BY DEED FROM LASALIE NATIONAL BANK OF THE 21, 1997, AS DUCUMENT 3/043709, AND AS
RUST NUMBER 17532 TO SEYMOUR S RORTMAN AND PRANTONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER
(NOTE: If additional space is required for legal attach as a PORTMAN, WATER DECEMBER 16, 1957, AND*
ormanent muck Number(s) 10 21 202 062
TOPERLY Address: 4852B CAROL AVE SKOKTE TI GOOZZ
TN COOK COUNTY 7, 1956, AS DUCUMENT 1/104338.
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
- JARILY
Deborat S. Bichards, Vice President
(Seal) Deborati S. Bacharas, Vice President
David M. Smith. Asst. Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

## UNOFFICIAL COP9¥41519

STATE OF SOUTH DAKOTA

County of \* · Minnahaha

the undersigned, a Notary Public in and for said County,	to the Chala afaragaid DO	HEDERY CERTIEV THAT
the undersigned a Notary Public in and for said County,	in the State aloresald, DO	HEINED I OLIVIII I TIIA
, the undersigned, a rectary i done in the same and the		
Doborah & Diobards and David Mr. Smith		

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth induding the release and waiver of the right of homestead.

κοίνεη/μητιστής handfand notarial seal, this <u>23rd</u> day of <u>June</u>, 19<u>99</u>

Harla Ruud

**Notary Public** 

My commission expires in

19

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

<sup>\*\*</sup> This conveyance must contain the name and address of the person preparing the instrument.

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