



99641590

LOAN NO. 0150393803

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1999, executed by Karletta Y Allen and Adrian M Allen, As Husband and Wife

to CITIZENS BANK OF MIDAMERICA, A MICHIGAN CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 4-26-99 in Book/Volume No. , page(s)
as Document No. 99374155 Cook
County Records, State of Illinois



on real estate legally described as follows:
LOT 54 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 55 IN WILLIAM ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION IN THE SOUTH-WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1037 MARSHALL
Bellwood, IL
60104

Tax ID: 15-16-116-045

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
ASSIGNMENT OF REAL ESTATE MORTGAGE

5-1
P.2
N.
M.Y
G.B.M

UNOFFICIAL COPY

99641590 Page 2 of 2

LOAN NO. 0150393803

DATED: June 8, 1999

Civitas Bank

Susan E. Tanner
Susan E. Tanner, AVP

Karen Matthews AVP
Karen Matthews, AVP

STATE OF IN)
COUNTY OF Lake) ss.

On JUNE 8, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews and Susan E. Tanner.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVPs

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Sandra J. Hickman

SANDRA J. HICKMAN, Notary Public
Notary Public for the state of Indiana
My commission expires: 03-03-08
Resident of Porter County



This Instrument was prepared by: KAREN MATTHEWS
8400 Louisiana, Merrillville, IN 46410

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 2 OF 2