

UNOFFICIAL COPY 99641641

AFTER RECORDING MAIL TO:

JOSEPH G BRYZA  
1212 N 17TH AVE

MELROSE PARK, IL 60160

This instrument prepared by:

DONNA MC CUBBIN  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68131-  
402-554-5691

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COOK

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## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOSEPH G BRYZA

GINA T BRYZA

HIS WIFE

to APX MORTGAGE SERVICES, INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated April 10th, 1992, calling for the original principal sum of \_\_\_\_\_

EIGHTY NINE THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars

( \$ 89,500.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92171575, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

THE NORTH 1/3 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 94 IN MELROSE, SAID  
MELROSE BEING A SUBDIVISION OF LOTS 3, 4 AND 5 OF THE SUPERIOR COURT  
PARTITION OF PART OF SECTION 3 AND PART OF SECTION 10, LYING NORTH OF  
RIGHT OF WAY OF CHICAGO AND NORTHWEST RAILWAY CO IN TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX ID.: 15-03-323-011  
ADDRESS: 1212 NORTH 17TH AVENUE, MELROSE PARK, ILLINOIS 60160

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of May, 1999.

COMMERCIAL FEDERAL MORTGAGE CORPORATION  
AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE  
ASSOCIATION



Corporate Seal

By Pamela S. Anderson  
PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of NEBRASKA )

County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of May  
1999, personally appeared PAMELA S. ANDERSON

and

VICE PRESIDENT

respectively, of

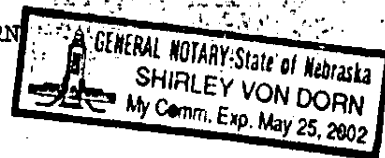
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Shirley Von Dorn*  
Notary Public  
SHIRLEY VON DORN



05/20/1999

DMC

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