## **UNOFFICIAL COPY**

99641683

\$138/0004 52 001 Page 1 of 3 1999-07-06 08:30:08

Cook County Recorder

25.50



CHL Loan # 4050858

| KNOW ALL MEN BY THESE PRESENT | K | NOW | ALL MEN | BY THESE | PRESENTS |
|-------------------------------|---|-----|---------|----------|----------|
|-------------------------------|---|-----|---------|----------|----------|

|   | MINOW ADDINER BY THESE TRESERIES                              |                            |  |  |  |  |
|---|---|----------------------------|--|--|--|--|
| That Countrywide Home   | Loans, In ( & Countrywide Funding Corporation) of the C       | County of COLLIN and State |  |  |  |  |
| of TEXAS for and in con   | sideration of one dollar, and for other good and valuable cor | siderations, the receipt   |  |  |  |  |
| whereof is hereby acknow  | vledged, do here by remise, release, convey and quit-claim ur | nto:                       |  |  |  |  |
| Name(s):  | GLADYS M. HOF MAN   |                            |  |  |  |  |
|   | CARL D. HOFFM AN  |                            |  |  |  |  |
|   |   |                            |  |  |  |  |
| _   |   | 12 29 300 030 0000         |  |  |  |  |
| Property  | 804 N. PRATER   |                            |  |  |  |  |
| Address   | MELROSE PARK, IL 60164  |                            |  |  |  |  |
| heir, legal representatives and assigns, all the right, title interest, cair n or demand whatsoever it may have acquired      |   |                            |  |  |  |  |
| in, through, or by a certain mortgage bearing the date <u>06/17/1997</u> ar d ecorded in the Recorder's Office of <u>Cook</u> |   |                            |  |  |  |  |
| county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97494650, to the                 |   |                            |  |  |  |  |
| premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:                           |   |                            |  |  |  |  |
| together with all the appurtenances and privileges thereunto belong or appertaining.  |   |                            |  |  |  |  |
| together with an the appartenances and privileges increanto belong of appertaining.   |   |                            |  |  |  |  |
| WITNESS my hand and seal this 17 day of June, 1999.   |   |                            |  |  |  |  |
|   |   |                            |  |  |  |  |
| Countrywide Home Loans, Inc. (fka Countrywide (SEAL)  |   |                            |  |  |  |  |
|   | Funding Corporation)  |                            |  |  |  |  |
|   | Day Dag A   | - 'C                       |  |  |  |  |
|   | Fra Wyon Telery   | _ (SEAL)                   |  |  |  |  |
|   | Laturia Pearl   |                            |  |  |  |  |
|   | Assistant Secretary   |                            |  |  |  |  |
| L.  |   |                            |  |  |  |  |

MM N

SP NOW

## **UNOFFICIAL COPY**

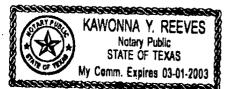
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| STATE OF | TEXAS |
|----------|-------|
|          | -/X   |

COUNTY OF COLLIN

I, Kawonna Y: Reeves a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Laturia Pearl Assistant Secretary, per onally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me discussy in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, is the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of June, 1999.



Commission expires 03/01/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GLADYS M. HOFFMAN

**804 N PRATER AVE** 

**MELROSE PARK** IL 60164

Countrywide Home/Leans/Inc

Prepared By:

6400 Legacy Drive

Plano, TX. 75024

97494650

Lot 2 in Block 4 in Second Addition to Grand Avenue Highlands, being a Subdivision of that part of the Southwest Quarter (1/4) of Section 29, Township 40 North Ray ge 12, East of the Third Principal Meridian, described as follows: Commencing at the North west Quarter (1/4) of the Southwest Quarter (1/4) of said Sections, thence East on the North line of said Southwest Quarter (1/4) a distance of 670.25 feet to a point, thence South a distance of 1145.15 feet to a point of being 670.84 feet, East of the West line of said Section and 176.0 feet North of the South Half (1/2) of the Southwest Quarter (1/4), thence West a distance of 670.84 feet to a point on the West line of said Section said point being 1145.21 feet South of the Northwest corner of the Southwest Quarter (1/4) of said Section, thence North on said Section line to a point of beginning, in Cook County, Illinois, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, in Document Number 1446901, in Cook County, Illinois.

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Property of County Clerk's Office