

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0000815779

PROPERTY ADDRESS:  
1039 W NEWPORT  
CHICAGO IL 60657

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

99641736

6138/0059 52 001 Page 1 of 2  
1999-07-06 11:20:17  
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ADRIAN WINICK

OF THE FIRST PART TO SAID FIRST CHICAGO BANK OF RAVENSWOOD  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
5-15-92	92366380	5-15-92	14-20-412-010

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 05-12-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

THE FIRST NATIONAL BANK OF CHICAGO, N.B.A  
NOW SUCCESSOR OF ABOVE SAID BANK

DATE: JUNE 15, 1999

BY: \_\_\_\_\_

D. YEAREGO

ASSISTANT VICE PRESIDENT

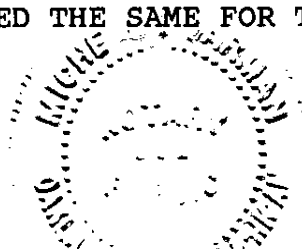
STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 06-15-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

D. YEAREGO

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Michelle Carman*

MICHELLE CARMAN

Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*SP  
my  
dm*

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LEGAL DESCRIPTION OF PROPERTY:

LOT 37 IN BLOCK 2 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office