

UNOFFICIAL COPY



99641746

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0007238447

PROPERTY ADDRESS:
5436 WASHINGTON
MORTON GROVE IL 60053

99641746

6138/0069 52 001 Page 1 of 2
1999-07-06 11:25:00
Cook County Recorder 23.50

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN M. HAMMOND AND LAURA E. HAMMOND, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-7-93	93826213	10-14-93	10-21-301-038

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-04-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY NKA
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JUNE 15, 1999

BY: Pat Roberts
PAT ROBERTS
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 06-15-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED PAT ROBERTS
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Cheryl Kramer
CHERYL KRAMER
Notary Public, Macomb County, MI
My Commission Expires May 2, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Handwritten initials: SJ, PM, JM

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LEGAL DESCRIPTION OF PROPERTY:

ALL OF LOT 15, ALL OF LOT 16, THE EAST 1/2 OF LOT 17 IN BLOCK 2 IN ARTHUR DUNAS' SECOND TERMINAL SUB, A SUB OF LOTS 4 AND 5 OF THE SUB OF LOTS 1, 5 AND 6 OF OWNERS SUB OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office