## UNOFFICIAL COP3/641782

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0009181140

PROPERTY ADDRESS: 15002 HUNTINGTON CT ORLAND PARK IL 60462

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI\_48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORICAGE MADE AND EXECUTED BY

WILLIAM B. FALKEENTHAL AND JOAN M. FALKENTHAL, HUSBAND AND WIFE, AS JOINT TENANTS
OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER

IATE OF RECORDING

PERMANENT INDEX

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Cook County Recorder

1999-07-06 11:49:47

2

NUMBER 27-09-306-023

MORTGAGE NUMBER 3-30-96 96281355

4-8-96

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-13-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FÆRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: JUNE 17, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS BY:

JESSICAY. KINGSBURY

ASSISTANT VICE PRESIDENT

ON 06-17-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

JESSICA J. KINGSBURY ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ELIZABETH V. LOZNEANU Notary Public, Oakland County, Mi

Otnlan

My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Shrim

**UNOFFICIAL COPY** 

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0009181140

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LEGAL DESCRIPTION OF PROPERTY:

LOT 9 AND THE NORTHERLY 20 FEET OF LOT 10 IN BLOCK 5A IN ORLAND HILLS GARDEN, UNIT NO 2, BEING A SUB OF THE PART OF THE SOUTHWEST QUARTER OF SECTION 9 AND PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office