RELEASE DEEUNOFFICIAL CO 1668/0024 47 002 Page 1 of

Mail To:

ANTONIO MONTERO
669 N WAYNE PL
WHEELING 60090-4656

Cook County Recorder

1999-07-06 09:28:15

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 18668142

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Dival and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANTONIO MONTERO MARRIES TO GUILLERMINA MONTERO

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date JULY 31ST, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 97691554 Page Document No. 97691554, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 03102050130000

Executed on JUNE 17, 1999

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation by result of amendment conticles of incorporation and merger

Leno

ASSISTANT VICE PRESIDENT

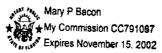
State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JUNE 17, 1999 by D KEENE, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-06-02 Requested by: DARLENE CRAWFORD CRAWD 6858-03JUN99

Inv.Pool H01-462 PFIL - 060999KT





RIDER - LEGAL DESCRIPTION

LOT FOUR (4) IN BLOCK FOUR (4) IN DUNHURST SUBDIVISION UNIT NUMBER ONE OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF P.
SOF
SOF
COOPTION
CONTRACTOR
CO REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955, AS DOCUMENT NUMBER 1591895.

03-10-205-013