

Mail To:

ANTONIO MONTERO
669 N WAYNE PL
WHEELING
IL 60090-4656



99641041

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 18668142

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Duval and State of Florida
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
ANTONIO MONTERO MARRIED TO GUILLERMINA MONTERO

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JULY 31ST, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book 97691554 Page Document No. 97691554,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 03102050130000

Executed on JUNE 17, 1999

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment of articles of
incorporation and merger



By D. Keene
D KEENE, ASSISTANT VICE PRESIDENT

State of Florida }

County of Duval }

The foregoing instrument was acknowledged before me on JUNE 17, 1999
by D KEENE, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc.
a corporation, on behalf of said corporation.

Paid in Full: 99-06-02
Requested by: DARLENE CRAWFORD
CRAWD 6858-03JUN99

Notary Public

Inv.Pool H01-462
PFIL - 060999KT

Mary P Bacon
My Commission CC791087
Expires November 15, 2002

TICOR TITLE

356478

2.8

RIDER - LEGAL DESCRIPTION

LOT FOUR (4) IN BLOCK FOUR (4) IN DUNHURST SUBDIVISION UNIT NUMBER ONE OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955, AS DOCUMENT NUMBER 1591895.

03-10-205-013