

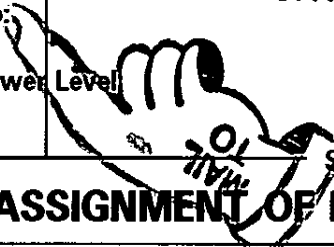
357041

Loan #: 254867  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



And When Recorded Mail To:  
Mortgage Managers, Inc.  
1025 West Everett Road, Lower Level  
Lake Forest, IL 60045



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 254867

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 21, 1999 executed by Kym Abrams, a single person to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

(2002)

SEE ATTACHED LEGAL DESCRIPTION RIDER  
P.I.N.: 14-31-34-003  
Commonly known as: 1879 North Leavitt, Chicago, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

Mortgage Managers, Inc.

On June 21st 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **THOMAS R. MURRENS** known to me to be the VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Thomas R. Murrens  
By: THOMAS R. MURRENS  
Its: VICE-PRESIDENT  
Thomas R. Murrens  
By: THOMAS R. MURRENS  
Its: VICE-PRESIDENT  
Kym Abrams  
Witness:

Notary Public [Signature] Lake County,  
My Commission Expires: 02/03/01



TICOR TITLE

2

LEGAL DESCRIPTION RIDER

LOT 10 IN MARSHALL FIELD'S 2ND SUBDIVISION OF BLOCK 10 OF PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID SUBDIVISION BEING A RESUBDIVISION OF THE RESUBDIVISION OF LOTS 1 TO 7 AND OF LOTS 8, 9, 10 AND 48 AND PARTS OF VACATED ALLEYS IN SAID BLOCK 10, ACCORDING TO THE MAP THEREOF RECORDED JANUARY 6, 1886 AS DOCUMENT 682289, IN BOOK 22 OF PLATS, PAGE 3, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-71-34-003

Property of Cook County Clerk's Office