WARRANTY DEED

UNOFFICIAL COPY

Statutory (Illinois)

Individual

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Cook County Recorder



THE GRANTOR(S), Lyuobov A Kuchkarova & Yuriy Kuchkarova, husband & wife, of the City of Arlington Heights, County of Cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT Aleksandr Mavlyanov, the following described Real Estate, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

ADDRESS OF PROPERTY: 2211 Nichols, Arlington Heights, IL 60004

PROPERTY INDEX NUMBER: 02-01-201-020-1073

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and WWW. agreements. OFFICIAL SEAL

DATED

Kuchkarova

KATHLEEN A MADAY } NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/18/92

STATE OF ILLINOIS, COUNTY OF Cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CLRT FY that Lyuobov A Kuchkarova, Yuriy Kuchkarova, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, se and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and official seal this

.1999.

Notary Public

THIS INSTRUMENT PREPARED BY: Fredrick Barder, 2200 S Main St, Suite 310, Lombard. 12 0148

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

(ADDRESS) 951

(CITY, STATE, ZIP) Schau

Aleksandár Maviyanov

(NAME)

2211 Nichols

(ADDRESS)

Arlington Heights, IL 60004

(CITY, STATE, ZIP)

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LEGAL DESCRIPTION:

UNIT NUMBER 23A IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF 'TRACT B' TAKEN BY STATE OF ILLINOIS, SAID 'TRACT B' BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT 20370146, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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