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Prepared By:

UNOFFICIAL COPY



99642626

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

99642626

6134/0152 62 001 Page 1 of 2
1999-07-06 14:25:07
Cook County Recorder 23.00

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

21/03

LOAN NO.: 99102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60462

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 25, 1999**
executed by **MARK D. KASS, A MARRIED MAN AND**
JOHN T. PATRINOS, AN UNMARRIED MAN
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows: **Commonly known as 4118 NORTH BELL AVENUE, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On JUNE 25, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: KEN PERLMUTTER
Its: PRESIDENT

known to me to be the
and

**KEN PERLMUTTER
PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Diana B. Turk, Cook County,

My Commission Expires 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

LOT 38 IN THE SOUTHWEST SUBDIVISION OF BLOCKS 6 AND 7 IN W. F. OGDEN'S SUB-DIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, Illinois:

99642626

99642626

Parcel ID #: 14-18-317-040-0000

which has the address of 4118 NORTH BELL AVENUE, CHICAGO

Illinois

60618

[Zip Code] ("Property Address")

[Street, City]

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

Initials: MDK INSTRUMENT Form 3014 9/90

Amended 8/96

 -6R(IL) (9608)

Page 1 of 6

VMP MORTGAGE FOR. AS - (800)521-7291

DPS 1089

BOX 323-CH

Clerk's Office