

4253624 2/2

UNOFFICIAL COPY

99642754

Prepared By:

6133/0880 18 001 Page 1 of 2
1999-07-06 12:25:31
Cook County Recorder 23.50

JANICE SATALA
TEN NORTH DEARBORN
CHICAGO, ILLINOIS 60602

GIT



When Recorded Mail To:

THE PRIVATEBANK AND TRUST COMPANY
ATTN: CLOSING DEPARTMENT
TEN NORTH DEARBORN
CHICAGO, ILLINOIS 60602

4253624 KMP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

26

LOAN NO.: 1507350479

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1999
executed by SOHRAB MOBARHAN AND ANTONELLA MOBARHAN, HUSBAND AND WIFE

99642753

to THE PRIVATEBANK AND TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TEN NORTH DEARBORN
CHICAGO, ILLINOIS 60602

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1600 LAKE AVENUE, WILMETTE, IL 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank and Trust Company

On JUNE 23, 1999 before

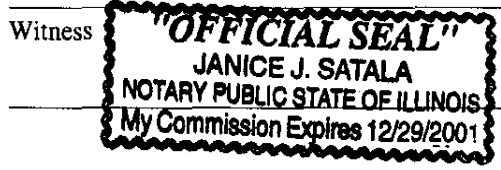
me, the undersigned a Notary Public in and for said
County and State, personally appeared
GARY S. COLLINS
known to me to be the Managing Director
and LOUANN LUCK

Gary S. Collins
By: GARY S. COLLINS
Its: Managing Director

known to me to be the Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Janice Satala*
Cook County,
My Commission Expires 12-29-01

Louann Luck
By: LOUANN LUCK
Its: Assistant Secretary



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 20 IN BLOCK 2 IN MUNN AND PALMER'S ADDITION TO WILMETTE VILLAGE, BEING A SUBDIVISION OF THE SOUTH 6.84 CHAINS OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO 40 FEET SOUTH OF AND ADJOINING THE CENTER OF LAKE AVENUE (EXCEPT THE PROPERTY OF ST. JOSEPH'S CHURCH SOCIETY), IN COOK COUNTY, ILLINOIS.

(05-28-423-020)

Property of Cook County Clerk's Office