FFICIAL CO 1999-07-06 14:54:31 When Recorded Mail To: Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN Loan No. 312482 #97 39069 3/3 Commonly known as: 2704 NORTH MONT CLARE AVENUE CHICAGO, IL 60707 SPACE ABOVE THIS LINE FOR RECORDER'S USE __ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAPLS MORTGAGE GROUP INC.
7909 PARKLANE ROAD. COLUMBIA. SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/24/1999 executed by RUFINO BENITEZ. MARRIED TO ALENTINA BENITEZ
NOEL BENITEZ. MARRIED TO LUZ M. BENITEZ to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORF and whose address is 5655 S. YOSEMI E ST... SUITE 460. PORATION ENGLEWOOD , as Document No. 🖈 and recorded in Book/Volume No. ,22ge(s) County Records, State of I LUINO IS on real estate legally described as follows: THE NORTH TWO-FIFTHS OF LOT TWENTY THREE (23) AND THE SOUTH FOUR-FIFTHS OF LOT TWENTY-TWO (22) IN BLOCK ONE (1) IN V.M. WILLIAMS' DIVERSEY AVENUE SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION THIRTY (30). TJWNSHIP FORTY (40) NORTH. RANGE THIRTEEN (13). EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. TAX ID #13-30-301-339-0000 WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

* " IF THE RECORDING INFORMATION OF THE SECURITY INSIPUEMNT IS OMITTED, THIS ASSIGNMENT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

7076/24<u>/</u>199**9**

VICE PRESIDENT FURLONG.

GRUDZIEN. CRETARY

STATE OF

Prepared By:

ATTN:

ILLINOIS

COUNTY OF DUPAGE

)ss.

before me, the undersigned, a Notary Public in and for the said County and State, On 06/24/1999 personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02 *************************

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 2002

ATGF, INC