

# UNOFFICIAL COPY

Loan #: 99-1268

Prepared By:

99642384

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1999-07-06 11:19:03

Cook County Recorder 23.00

2 of 3



99642384

When Recorded Mail To:

LENDEX, INC.  
3030 LBJ FREEWAY, SUITE  
300  
DALLAS, TEXAS 75234

99047893  
CTI 7822050-1

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-1268

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1999 executed by KENNETH M. FUHRI AND JEANETTE FUHRI, AS JOINT TENANTS

to LENDEX, INC., A TEXAS CORPORATION  
a corporation organized under the laws of the State of TEXAS  
and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS  
75234 and recorded as Document No. 99642384, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 31 IN BLOCK 7 IN ALSIP GARDENS 2ND ADDITION, A SUBDIVISION IN THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

A.P.N. #: 24-27-306-031-0000

P.I.N.: 24-27-306-031-0000

Commonly known as: 12400 SOUTH ORCHARD, ALSIP, ILLINOIS 60658

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ TEXAS  
COUNTY OF ~~COOK~~ DALLAS

LENDEX, INC., A TEXAS CORPORATION

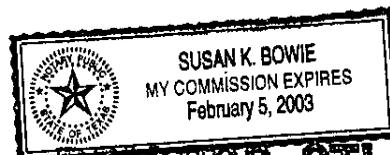
*H. Thomas Monroe*  
By: H. THOMAS MONROE  
Its: PRESIDENT

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared H. THOMAS MONROE known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Christopher D. [Signature]*  
Witness:

Notary Public *Susan K. Bowie*  
County, \_\_\_\_\_

My commission Expires:



BOX 333-CTI

