

UNOFFICIAL COPY 99643843

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1999-07-06 10:14:33
Cook County Recorder 23.50



Loan #: 7810106263
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
Highland Financial Mortgage Corporation
5 Revere Drive, Suite 200
Northbrook, IL 60062

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810106263

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Bank, N.A., 4801 Frederica Street, Owensboro, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 1, 1999 executed by Adam P. Dettman and Caroline J. Dettman, husband and wife to Highland Financial Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 5 Revere Drive, Suite 200, Northbrook, IL 60062, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-31-422-030-1011

Commonly known as: 1720 North Marshfield, #111, Chicago, IL 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

99643842

Highland Financial Mortgage Corporation

On 7-1-99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the

By: [Signature]
Its: President

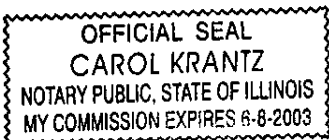
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

[Signature]
Witness:

Notary Public Coak

My Commission Expires: 6-8-2003 County,



SAS - A DIVISION OF INTERCOUNTY
5157175T
M.F.A. / J.S.

(4)

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File S1571775T - Legal Addendum

LEGAL: UNITS 111 AND P-26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04-014548, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1720 MARSHFIELD
CHICAGO, IL 60610

PIN: 14-31-422 030-1011

Property of Cook County Clerk's Office