JNOFFICIAL COPY

1301 E. HIGGINS ROAD ELK GROVE, IL 60007 990*4/4*23

RED BY: ECH, INC./L. WIMMER FOR ND MORTGAGE CENTERS

WEST 75TH STREET RIDGE, IL 60517

AND RETURN TO: ARTLAND MORTGAGE CENTERS

1900 WEST 75TH STREET WOODRIDGE, IL 60517

99643398

6139/0024 30 001 Page 1 of 1999-07-06 11:12:15

Cook County Recorder



{Space Abo	VC IIIIS DINC I OI	recording Date	.,
ASSIGNMENT	OF REAL	ESTATE	MORTGAGI

FOR VALUE RECEIVED, are undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC., THREE EXECUTIVE COMPUS, 4TH FLOOR, CHERRY HILL, NJ

all the rights, title and interest of unders and in and to that certain Real Estate Mortgage dated June 22, 1999 executed by MACK F. MOODY AND DOPOTHY N. MOODY, HIS WIFE AS JOINT TENANTS

to HARTLAND MORTGAGE CENTERS

CORPORATION THE STATE OF organized and r the laws of and whose principal place of business is 1900 WEST 75TH CTREET, WOODRIDGE, ILLINOIS

and recorded in Book/Volume No. , as Document , pup c(s)

ILLINOIS COOK County Records, State of described hereinafter as follows:

LOT 8 IN THE SUBDIVISION OF LOT 9 IN BLOCK 16 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/1 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, PANGE 13 EAST OF THE THIRD The Clark's PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1509 SOUTH 58TH COURT CICERO, ILLINOIS 60804 16-20-227-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due uncern with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GEORGE P. KLEANTHIS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given	under my	hand	and official se	al,	this	22r	ıd	_ day
of	June	~ /	1 2 1	//	, ——	, 19	99	
Notary	Public	VV	MARKE	\mathcal{U}				
	2061C	. 4	County		164NOI	5		
My Co	mmission	Expi	res 6/2	q/	99	_		

HAR	PLAND	M ORTGAGE	CENTERS
AN	LLING	is corro	CENTERS PATION
	/ , , _	1	

GEORGE P. KLEANTHIS, PRESIDENT

Title:

By:

Title:

Witness:

'OFFICIAL SEAL" HEROLD B. RULE III Notice my Public ficial teners (SARhols My Commission Expires June 29, 1999

