

STATE OF ILLINOIS  
**UNOFFICIAL COPY**  
 UNIFORM COMMERCIAL CODE FINANCING STATEMENT - FORM UCC-2

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

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|--|--|
| Debtor(s) (Last Name) and address(es)<br>Old Kent Bank, as successor trustee to the First National Bank of Evergreen Park, as Trustee U/T/A dtd 11/01/83 and known as Trust No. 7573 and Hartz Land Company, L.P. (See Attached) | Secured Party(ies) and address(es)<br>Old Kent Bank<br>4900 West 95th Street<br>OAK LAWN, IL 60453 |
|--|--|

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6151/0037 02 001 Page 1 of 4  
**1999-07-06 11:56:49**

1. This financing statement covers the following types (or items) of property:  
 All of the debtor's collateral, tangible and intangible, all whether now owned or existing or hereafter acquired or arising located on the real property commonly known as 179th Street and 84th Avenue, Tinley Park, Illinois 60477 and legally described on Exhibit A attached hereto and made a part hereof and all replacements, substitutions, additions, and accessions thereto and proceeds and products thereof, including insurance proceeds.

ASSIGNEE OF SECURED PARTY 27.50



99644011

2. ~~(If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)~~

3. (If applicable) The above goods are to become fixtures on ~~[The above timber standing on...]~~ ~~[The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or mine head of the well or mine located on...]~~ (Strike what is inapplicable) (Describe Real Estate)

See Exhibit A attached hereto and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4.  Products of Collateral are also covered.

4 Additional sheets presented  
 File with Recorder's Office of IL-Cook County, Illinois.

By: Old Kent Bank, as successor trustee to the First National Bank of Evergreen Park, as

Signature of (Debtor)

(Secured Party)\*

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Rev. 3/75

\*Signature of Debtor Required in Most Cases;  
 Signature of Secured Party in Cases Covered By UCC § 9-402-(2).

This form of financing statement is approved by the Secretary of State

RETURN TO: 2016580-1  
 LEXIS® DOCUMENT SERVICES  
 135 South LaSalle Street, Suite 2260  
 Chicago, Illinois 60603

Debtor: Old Kent Bank, as successor trustee to the First National Bank of Evergreen Park, as Trustee U/T/A dtd 11/01/83 and known as Trust No. 7573 and Hartz Land Company, L.P. 8995 West 95<sup>th</sup> Street Palos Hills, IL 60465-5030

Secured Party: Old Kent Bank 4900 West 95<sup>th</sup> Street Oak Lawn, IL 60453

EXHIBIT A

LEGAL DESCRIPTION

THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SAID SECTION 35 AND RANGE AFORESAID, EXCEPTING THEREFROM THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILWAY COMPANY, IN ORLAND TOWNSHIP, COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF 84<sup>TH</sup> AVENUE (SAID CENTER LINE BEING 33 FEET NORTHWESTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY'S 100 FOOT RIGHT OF WAY AS SHOWN ON PLAT OF MARCH 3, 1882 AS DOCUMENT 378693 IN PLAT BOOK 16, PAGE 89 TO 100) WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 AFORESAID; THENCE WEST, ON SAID SOUTH LINE, 355 FEET; THENCE NORTH, AT RIGHT ANGLES TO SAID SOUTH LINE, TO THE NORTH LINE OF THE SOUTH 33 FEET OF SAID SOUTHWEST 1/4 FOR A PLACE OF BEGINNING; THENCE EASTERLY TO A POINT 17 FEET WEST OF AND 65 FEET NORTH OF THE PLACE OF COMMENCEMENT (AS MEASURED ON THE SOUTH LINE OF SAID SOUTHWEST 1/4 AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY TO A POINT ON THE NORTHWESTERLY LINE OF 84<sup>TH</sup> AVENUE AFORESAID, SAID POINT BEING 266 FEET NORTHEASTERLY OF AND 33 FEET NORTHWESTERLY OF THE PLACE OF COMMENCEMENT (AS MEASURED ON THE CENTER LINE OF 84<sup>TH</sup> AVENUE AFORESAID AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY TO A POINT 331 FEET SOUTHWESTERLY OF AND 73 FEET NORTHWESTERLY OF THE INTERSECTION OF THE EAST LINE OF THE SOUTHWEST 1/4 AFORESAID WITH THE CENTER LINE OF SAID 84<sup>TH</sup> AVENUE (AS MEASURED ON SAID CENTER LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY TO A POINT 104 FEET SOUTHWESTERLY

OF AND 173 FEET NORTHWESTERLY OF THE AFOREDESCRIBED INTERSECTION OF SAID EAST LINE WITH SAID CENTER LINE (AS MEASURED ON SAID CENTER LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY TO A POINT 362 FEET NORTH OF AND 65 FEET WEST OF THE AFOREDESCRIBED INTERSECTION OF SAID CENTER LINE WITH SAID EAST LINE (AS MEASURED ON SAID EAST LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTHERLY TO A POINT ON THE WEST LINE OF THE EAST 33 FEET OF SAID SOUTHWEST  $\frac{1}{4}$ , SAID POINT BEING 701 FEET NORTH OF AND 33 FEET WEST OF THE AFOREDESCRIBED INTERSECTION OF SAID CENTER LINE AND SAID EAST LINE (AS MEASURED ON SAID EAST LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE SOUTH, ON SAID WEST LINE TO THE NORTHWESTERLY LINE OF 84<sup>th</sup> AVENUE AFORESAID; THENCE SOUTHWESTERLY ON SAID NORTHWESTERLY LINE OF 84<sup>th</sup> AVENUE TO THE NORTH LINE OF THE SOUTH 33 FEET OF THE SOUTHWEST  $\frac{1}{4}$  AFORESAID; THENCE WEST ON SAID NORTH LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART THEREOF FALLING IN THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  LYING EAST OF A LINE 1062.28 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  AND LYING SOUTH OF THE SOUTHEASTERLY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD.

NOTE: PARTS OF THE ABOVE DESCRIBED LEGAL DESCRIPTION FALL WITHIN TOWN POINTE MULTI-FAMILY UNIT 1 SUBDIVISION RECORDED AS DOCUMENT NUMBER 98-194-139 AND TOWN POINTE SINGLE FAMILY UNIT 1 SUBDIVISION RECORDED AS DOCUMENT NUMBER 98-865-646.

ALSO, PARTS OF THE MULTI-FAMILY UNIT 1 SUBDIVISION RECORDED AS DOCUMENT NUMBER 98-194-139 ARE KNOWN AS THE KIRBY CONDOMINIUM WHICH DECLARATION IS RECORDED AS DOCUMENT NUMBER 99-333-248 AND THE TOWN POINTE CONDOMINIUM WHICH DECLARATION IS RECORDED AS DOCUMENT NUMBER 99-333-247.

The above property is also described on the survey dated May 29, 1999 by Edmund M. Burke Engineering Ltd. as Job No. 94-170 as:

PARCEL 1:

THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHWESTERLY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, EXCEPT ALL OF TOWN POINTE MULTI-FAMILY UNIT 1, BEING A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 98-194139, OF PART OF SOUTHWEST QUARTER AFORESAID AND EXCEPT ALL OF TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 98-865646, OF PART OF SOUTHWEST QUARTER AFORESAID AND EXCEPT THAT

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PART CONVEYED TO COUNTY HIGHWAY DEPARTMENT PER DOCUMENT NO. 26616910; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 17 INCLUSIVE IN TOWN POINTE MULTI-FAMILY UNIT 1 BEING A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 98-194139, OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT UNITS 18101, 18103, 18105 AND 18107 IN TOWN POINTE CONDOMINIUM ASSOCIATION RECORDED PER DOCUMENT NO. 99333247 OF 2 IN TOWN POINTE MULTI-FAMILY UNIT 1 AFORESAID) AND (EXCEPT UNITS 8412 AND 8416 IN KIRBY CONDOMINIUM ASSOCIATION RECORDED PER DOCUMENT NO. 99333248 OF LOT 11 IN TOWN POINTE MULTI-FAMILY UNIT 1 AFORESAID) AND (EXCEPT UNIT 8424 IN KIRBY CONDOMINIUM ASSOCIATION RECORDED PER DOCUMENT NO. 99333248 OF LOT 12 IN TOWN POINTE MULTI-FAMILY UNIT 1 AFORESAID) ALSO INCLUDING LOTS 1 THROUGH 42 INCLUSIVE, LOTS 141 THROUGH 148 INCLUSIVE, LOTS 230 THROUGH 232 INCLUSIVE, LOT 237 AND LOTS 258 THROUGH 261 INCLUSIVE IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION, AS RECORDED PER DOCUMENT NO. 98-865646, OF PART OF SAID SOUTHWEST QUARTER IN SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-35-300-001

27-35-301-002