

UNOFFICIAL COPY 99644158

6.53/0084 51 001 Page 1 of 2
1999-07-06 11:27:34
Cook County Recorder 23.50



99644158

Prepared by & Return to E. Dooling
ContiWest Corp. (702)822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

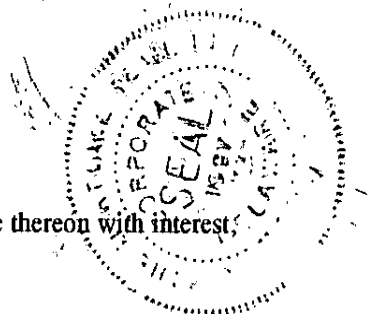
CONTINENTAL MORTGAGE CORPORATION 338 S. Warminster Rd.
Halboro, PA 19040

all beneficial interest under that certain Mortgage Dated DECEMBER 30, 1998
Executed by: IDA MAE FRYE, A SPINSTER Mortgagor, to: THE MORTGAGE TEAM, INC.,
Mortgagee, and recorded as Document No. 99014 R2 on 11/2/99 in Book
_____, Page _____, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:

LOT 7 IN FRANK L. JOHNSON'S NORTH SHELDON HEIGHTS SECOND ADDITION, BEING A
SUBDIVISION OF LOTS 51 AND 54 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION
16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK
COUNTY, ILLINOIS.

25-16-319-029

Syes
P. 20
N/A
M/K
8091522



Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

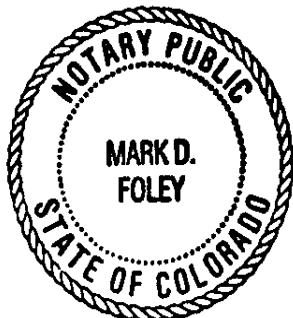
By Amzie Grant
AMZIE GRANT ASST. Vice President

Attest: Diane L. Bainbridge
DIANE L. BAINBRIDGE Asst. Secretary

State of COLORADO County of ARAPAHOE

This instrument was acknowledged before me on DECEMBER 30, 1998, by AMZIE GRANT and DIANE L. BAINBRIDGE, as ASST Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

(Seal)



Mark D. Foley
Notary Public MARK D. FOLEY

My Comm. Expires 1-30-2001