UNOFFICIAL COp 99645694

1999-07-07 10:40:52

Cook County Recorder

25.50

WARRANTY DEED JUL -2 PM 3: 48



THE GRANTORS, SAM SOREJIAN AND ANOUSH SOREJIAN, husband and wife, of Des Plaines, Illinois, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONYEY and WARRANT to MICHELLE HOANG of 8350 N. Springfield Ave., Skokie, Illinois 60076,

(2)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Subject to the following, if any: general real estate taxes not due and payable at time of closing, covenants, conditions, restrictions of record, building lines and easements if any, so long as they do not interfere with the current use and enjoyment of the property.

hereby releasing and walving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number:

09-10-301-672-1059

Address of Real Estate:

9604 Blanco Verrace, Unit 3E,

Des Plaines, IL 60016

DATED this 29th day of June, 1999.

Han Strepan (S

SAM SOREJIAN

This instrument prepared by: Steven A. Martin, Esq., 1120 W. Belmont Ave., Chicago, IL 60657

SEND SUBSEQUENT Tax Bills to:

MICHELLE HOANG

9604 Blanco Terrace, Unit 3E

DES PLAINES, IL 60016

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(:SS (COUNTY OF COOK
	STATE OF ILLINOIS

purposes therein set forth. sealed and delivered the said instrument as their free and voluntary act, for the uses and Instrument, appeared before me this day in person, and acknowledged that they signed, personally known to me to be the same persons whose name is subscribed to the foregoing DOES HEREBY CERTIFY that SAM SOREJIAN AND ANOUSH SOREJIAN, husband wife, are The undersigned, a Motary Public in and for said County, in the State aforesaid,

Civen under my hand and official seal, this 29th day of June, 1999.

Motary Public

MA COMM COION EXP. APR. 11,2000 NOTA? (PUBLIC STATE OF ILLINOIS MARCP YURGAITIS OMICIAL SEAL

Commission expires:

County

AFTER RECORDING, MAIL TO:

56-0(~7 instryment not subject to transfer tax. limits of Des Plaines. Deed or

Property not located in the corporate

City of Des Plaines

REORDER ITEM #: PS4 LABEL

PEPARTMENT OF SEASON OF STANK SEASON 122596 REVENUE STAMP REAL ESTATE TRANSACTION TAX SIONITII 30 31VLS

UNOFFICIAL COPY

PROPERTY ADDRESS: 9604 BIANCO TERRACE

UNIT #3E

DES PLAINES, IL 60016

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER "U-59" AS DELINEATED ON SURVEY OF PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER "A-227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS ON MAY 31, 1972 AS DOCUMENT NUMBER 21920224; AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCURDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY PF DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENLED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT NUMPER 21892967 AND AS CREATED BY DEED FROM THE FIRST NATIONAL BANK OF ARLINGTON HEIGHTS ILLINOIS, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER "A" 227 TO ROSE ROSEMMAN AND LORRAINE H. KRAMER DATED JULY 3, 1972 AND RECORDED AUGUST 23, 1972 AS

DOCUMENT NUMBER 22025604 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, 7's Office ILLINOIS.

PERMANENT INDEX NO.: 09-10-301-072-1059