

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

6/63/00 2 14 001 Page 1 of 2
1999-07-07 09:34:55
Cook County Recorder 23.50



99645913

Return to and prepared by:
Diana Wayman
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2750545

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:


NATIONSBANC MORTGAGE CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231
(herein "Assignee"), a certain mortgage dated 27th day of October, 1998 made and executed by
RICKEY JONES, MARRIED OT ROBBIE JONES

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$220,500 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 08107263) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 4930B S CORNELL UNT D-3
CHICAGO, IL 60615

TAX ID # 20-11-217-036
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11th day of May, 1999

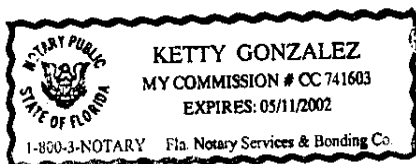
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY 
ASST. VICE PRESIDENT
LISA A. DUNN



The foregoing instrument was acknowledged before me this 11th day of May, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.




NOTARY PUBLIC
My commission expires:

54
P-2
N-
M-Y
\$23.50
RW

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STREET ADDRESS: 4930 S. CORNELL

#D-30

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 2011-217-036-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT D-30 AND P-12 IN CORNELL SQUARE, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

CERTAIN LOTS IN CORNELL SQUARE SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95639734, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 95580574 AND IN DEED RECORDED AS DOCUMENT - 98949649

Property of Cook County Clerk's Office