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13/008 14 001 Page 1 of 3  
1999-07-07 11:48:58  
Cook County Recorder 25.50



99645951

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Nadia Dejneka

LOAN NO. 33424460 INVESTOR: RECON NO: MID-0698335

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor EDUARDO RODRIGUEZ AND MARIA C. RODRIGUEZ, HIS WIFE to Mortgagee Fleet Mortgage Corp., dated ,

Recorded on Apr 09 1990 as Inst.# 90159474 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 13-35-118-007-0000

PROPERTY ADDRESS: 2139 N. AVERS, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Tait  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501

*Carole J. Dickson*

Carole J. Dickson  
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst  
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



5-4  
P 3  
N-T  
M-7  
JHC

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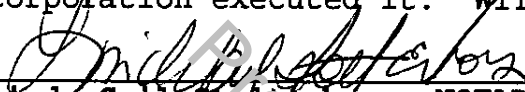
RELEASE OF MORTGAGE

- Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jun 18 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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.....  
this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in -----COOK County, Illinois:

PIN:13-35-118-007-0000

LOT 27 IN CHARLES S. NEEROS' RESUBDIVISION OF BLOCK 5 OF GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.