**UNOFFICIAL CO** 1999-07-06 15:51:59

Cook County Recorder





**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 

AMIL H04

5728967-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031 , tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 999 PLAZA DRIVE #710. SCHAUMBURG. 71 60173 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515 a certain Mortgage dated JUNE 30, 1999 ULYSSES JOHNSON

, made and executed by

(herein "Assignee"),

to and in favor of GSF MORTGAGE CORP. property situated in of Illinois:

owing described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL RESCRIPTION.

Parcel ID#: 20-32-131-009

Property Address: 8229 SOUTH ELIZABETH, CHICAGO, IL 60620

such Mortgage having been given to secure payment of EIGHTY TWO THOUSAND AND 00/100

82,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

, at page Records of

(or as No. County,

)

COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

Initials:

VMP MORTGAGE FORMS - (800)521-7291



**99**645081 <sub>Page 2 of</sub> UNOFFICIAL COPY 45081 Page 2 of 3 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1999 GSF MORTGAGE CORP Witness (Assignor) Witness (Signature) RALPHAELA L. JARCO ASSISTANT SECRETARY AS ATTORNEY IN FACT Seal: Derit Of Coot County Clert's Office

-995(IL) (9608)

SCHEDULE A ALTA Commitment File No.: 4767 STC File No.: 78334

## LEGAL DESCRIPTION

Lot 34 in Block 23 in Fourth Addition to Auburn Highlands being Hart's Subdivision of Blocks 13, 14, 15 and 16 of hook Cou.

Opening Opening Country Clark's Office in Circuit Court partition of the Northwest quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.