## UNOFFICIAL COPY 645108

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Form	16-12
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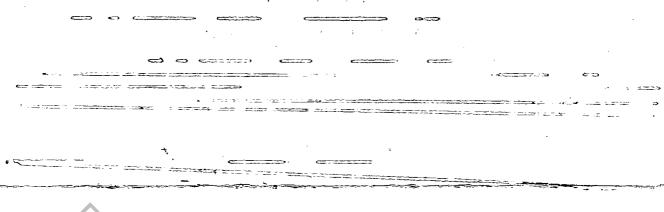
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a de la companya de		33043108	
-	THIS INDENTURE, made this—2nd—day of EXCHANGE NATIONAL BANK OF CHICAGO, a national the provisions of a deed or deeds in trust, duly recorded and of a trust agreement dated the—13th—day of—Ju Number—14591—, party of the first part, and—JAMES T. HOWARD and WILLIE MAE HOWARD, his w	banking association, as Trustee under d delivered to said Bank in pursuance ly	
		party of the second part.	
est	WITNESSETH, That said party of the first part, in consider DOLLARS, and other good and valuable considerations in l convey unto said parties of the second part, not as tenants following described real estate, situated inCook	hand paid, does hereby grant, sell and in common, but as joint tenants, the	
	The East half $(E_2)$ of Lot forty-one $(41)$ ,	- 13	
195568 031	and the West two and one-half $(2\frac{1}{2})$ feet of in Gleson's Subdivision of Block seven (Barney's Subdivision of Lots thirty-four (35) in the School Trustees Subdivision of Township trirty-eight (38) North, Range for the Third Trincipal Meridian, in Cook Countries of the Third Trincipal Meridian of the Cook Countries of the Third Trincipal Meridian of the Cook Countries of the Co	f Lot thirty-nine (39) 7) in Clough and (34) and thirty-five f Section sixteen (16), ourteen (14), East of	
( -	Dial # 10 11-310-020	1	
7	PIN# 20-16-319-022		
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	0.	enue.	
2		i pe	
3		) <u>8</u>	
0		in tenancy in common, but in joint tenancy	
ĺ		- 6a	
	together with the tenements and appurtenances thereunto belo, m.7. TO HAVE AND TO HOLD the same unto said parties of the second part forever, not	in tengacy in common, but in joint tenancy	
		a de manada	
•	SUBJECT: TO: All unpaid taxes and matt	ers of record.	
		ers of record.	
	This deed is executed pursuant to and in the exercise of the power and author y said deed or deeds in trust delivered to said trustee in pursuance of the trust agree in lien of every trust deed or mortgage (if any there be) of record in said county given to a at the date of the delivery hereof.  IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be these presents by its  Vice President—Trust Officer and attempt of the first part has caused the corporate seal to be these presents by its  EXCHANGE NATIONAL BANK OF	her offixed, and has caused its name to be signed to stend by itsstant_Cashler_Trust Officer, the day and CHICACO, As Trustee as aforesaid,	
l	Ву	Vice President—Trust Officer	
ı	5/ 3. d		
i	Attest	Assistant Gashier Trust Officer	
- 1	Attest	Assistant Gashie Trust Onice	
STATE OF ILLINOIS COUNTY OF COOK  SS.  A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERLIFY, PLAT  C. C. Kaplan  Vice President—Trust Officer of EXCHANGE NATIONAL BANK OF CHICAGO, and			
[	Vice President—Trust Of	ficer of EXCHANGE NATIONAL BANK OF CHICAGO, and	
	and Assistant Geshier—Trust Officer respectively edged that they signed and delivered the said the free and voluntary act of said Bank, for the said state of the free and solution of the said state of the said	personally known to me to be the same persons whose at as such Vice President—Trust Officer y, appeared before me this day in person and acknowlinstrument as their own free and voluntary act, and as the uses and purposes therein set forth; and the said and there acknowledge that he are accustding of the	
	free and voluntary act, and as the free and volu	orporate seal of said Bank to said instrument as his own intary act of said Bank for the uses and purposes therein	
J	set forth.	22nd '. Maxf) 73	
1	Given under my hand and Notarial Seal this 22nd day of Max), 19.73		
ļ	Mac C. Wacen		
1	<del></del>	Notary Public	
l,	NAME //		
	D Kenneth E. Jensen	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	
	P <sub>4</sub>		
	L STREET 20 N. Clark #1800		
	L STREET 20 N. Clark #1800	538 W. 62nd St.	
	L SINES 20 N. Clark #1800 V CHY Chicago, 1L 60602		
	L STATE 20 N. Clark #1800 V CITY Chicago 11, 60602	538 W. 62nd St.	

BOX 333-CTI

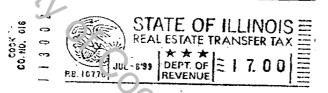
60602

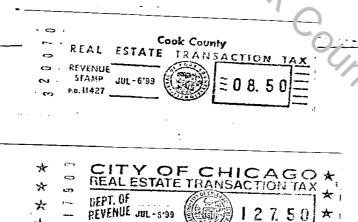
## **UNOFFICIAL COPY**



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Cook County Recorder 23.00





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