

Release of Mortgage



99645134

The above space for recorder's use only.

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KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Susan E. Bennett, Divorced, Not Since Remarried of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/9/93 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 11/18/93, as Document Number 93944895, in, on or to the premises therein described as follows, to wit:

P.A. 14529 WALDEN COURT, #G2, OAK FOREST, ILLINOIS

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

PIN NO: 28-09-100-138-1284

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/17/99

The Northern Trust Company

By: *Marjorie Truschke*
Marjorie Truschke

Its: Vice President

[See notarizations on reverse side]

BOX 333-CTI

PHILIPS 0250
10/25
CTTC ADD 182929

UNOFFICIAL COPY

State of Illinois

99645134

County of Cook

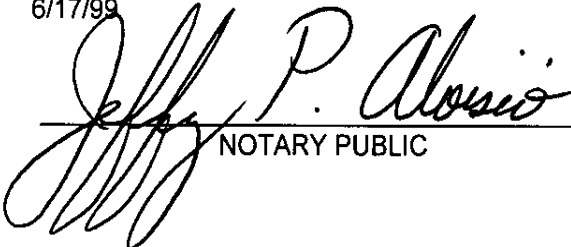
} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

6/17/99

My commission expires 4/9/01


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



UNOFFICIAL COPY

99645134

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 14529-G-2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22559236 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AA TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 22907419, AND AS AMENDED BY DOCUMENTS 23340865; 23431097; 23662809; 24091487; 24364126; 24615436; 24914764; 24968129; 25064189; 25233808; 25238517; AND AS CORRECTED BY 23813770 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEDED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NUMBER: 28-09-100-138-1284