

UNOFFICIAL COPY

Account # 1110206346764

98904201 JCT1
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.



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6143/0271 03 001 Page 1 of 2
1999-07-06 15:30:56
Cook County Recorder 23.00

Know all Men by these
Presents, that THE FIRST
NATIONAL BANK OF CHICAGO, a
national banking association organized
and existing under the laws of the
United States of America with its
principal office in the City of Chicago,

County of Cook, and State of Illinois, as Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto LORRAINE M. GLASBY, AS TRUSTEE UNDER DECLARATION OF TRUST DATED JANUARY 28, 1994 of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated SEPTEMBER 18TH AD 1992, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 98904201, to the premises as follows, to wit:

SEE ATTACHED (LEGAL DESCRIPTION).

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C/K/A: 1243 BALDWIN LN APT 306, PALATINE, IL 600673077 P/N. 02122000211035

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of June 15, 1999.

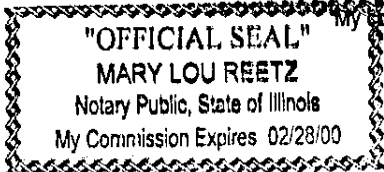
THE FIRST NATIONAL BANK OF CHICAGO

By: *[Signature]*
LYNN M. TORAN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
County of Cook) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TORAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of June 15, 1999.
My Commission expires on 02/28/00.



MARY LOU REETZ, NOTARY PUBLIC

MAIL RELEASE DEED TO:
LORRAINE M. GLASBY
1243 BALDWIN LN APT 306
PALATINE, IL 600673077

This instrument was prepared by MARTHA VALLADARES
One First National Plaza, Chicago, Illinois 60670-0203

5/27/99

BOX 333-CTI

98904201

D. LEGAL DESCRIPTION:

UNIT 306 IN SAY TROPICAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/2 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 56.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23448135, TOGETHER WITH AN UNDIVIDED 1.577 PERCENT INTEREST IN SAID PARCEL EXCEPTING FROM SAID ALL THAT PROPERTY AND SPACE COMPLYING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.