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1999-07-06 14:52:58

Cook County Recorder 27.50



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RELEASE OF MORTGAGE (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS,

THAT the undersigned, MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY ("Lender"), a Massachusetts corporation, having its principal place of business at 1295 State Street, Springfield, Massachusetts 01111, do hereby certify that (i) a certain Mortgage, Security Agreement and Financing Statement dated March 28, 1990, made by American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated December 15, 1988 and known as Trust Number 107164-05, and recorded as Document Number 90139470 and (ii) a certain Assignment of Leases and Rents dated March 28, 1990, made by American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated December 15, 1988 and known as Trust Number 107164-05, and recorded as Document Number 90139471, are, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of the premises:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 03-35-104-040, 03-35-104-005, 03-35-104-007, and 03-35-104-006.

Address(es) of premises: 799 Biermann Court, 800 Biermann Court, 699 Wheeling Road, and 900 Business Center Drive, all in Mount Prospect, Illinois, is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

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IN WITNESS WHEREOF, Lender has executed this Release of Mortgage this 29th day of June, 1999.

MASSACHUSETTS MUTUAL LIFE
INSURANCE COMPANY, a
Massachusetts corporation

By: 

Name: Dean A. Rogness

Title: Vice President

This instrument was prepared by
and after recording return to:

Grace Poe, Esq.
Rudnick & Wolfe
203 North LaSalle Street
Chicago, Illinois 60601
(312) 368-4000



Property of Cook County Clerk's Office

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COMMONWEALTH OF MASSACHUSETTS)

) SS.

COUNTY OF HAMPDEN)

I, Linda R. Hill, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Dean A. Rogeness, the Vice President of **MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY**, a Massachusetts corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 29th day of June, 1999.



My Commission Expires:

January 27, 2006

Linda R. Hill

Notary Public

Hampden County, Massachusetts

LINDA R. HILL
Notary Public
My Commission Expires
January 27, 2006

EXHIBIT A

PREMISES

PARCEL 1:

LOT 106 IN KENSINGTON CENTER RESUBDIVISION TWELVE, IN PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1984 AS DOCUMENT NUMBER 27276309, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN KENSINGTON CENTER RESUBDIVISION 1 OF LOT 7 IN KENSINGTON CENTER, PHASE ONE, AND LOTS 1, 4 AND 5 IN KENSINGTON CENTER PHASE TWO, BEING A SUBDIVISION IN PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID SUBDIVISION RECORDED OCTOBER 2, 1979 AS DOCUMENT NUMBER 25173362 AND JUNE 2, 1980 AS DOCUMENT NUMBER 25472808, RESPECTIVELY, AND SAID SUBDIVISION BEING RECORDED NOVEMBER 25, 1980 AS DOCUMENT NUMBER 25681628, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 3 IN KENSINGTON CENTER RESUBDIVISION IV, BEING A RESUBDIVISION OF LOTS 2 AND 3 IN KENSINGTON CENTER, PHASE TWO, BEING A SUBDIVISION IN PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1980 AS DOCUMENT NUMBER 25722781, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 2 IN KENSINGTON CENTER RESUBDIVISION IV, BEING A RESUBDIVISION OF LOTS 2 AND 3 IN KENSINGTON CENTER, PHASE TWO, BEING A SUBDIVISION IN PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1980 AS DOCUMENT NUMBER 25722781, IN COOK COUNTY, ILLINOIS.