

UNOFFICIAL COPY 99645308

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1999-07-06 15:48:00
Cook County Recorder 23.50



99645308

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 638740



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 22, 1999** executed by **DAVID P. VERGARA, A Single Person**

the sum of **184,000.00** to **Financial Federal Trust and Saving Bank**

recorded as document no. **# 99284965**
County records, State of Illinois.



SEE LEGAL DESCRIPTION ATTACHED
(17 09 127 003/004/005/006/007 0000)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.
Ima Benson
ATTEST: Asst. Secretary

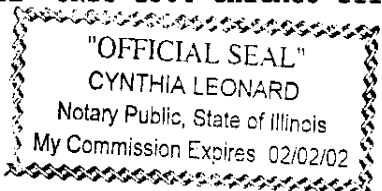
William M. Kearney
WILLIAM M. KEARNEY
VICE - PRESIDENT

STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25th day of MARCH, A. D. 19 99
NOTARY PUBLIC *Cynthia Leonard* My commission expires: 2/2/02

Property Address: **435 W. ERIE UNIT 1304 CHICAGO Illinois 60610**



S.Y
P.2
N
M.Y
SAM

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1304 AND PARKING UNIT #P-206 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS INDIVIDUED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CONDOMINIUM RES.
RESERVATIONS, AS SET
FORTH IN THE DECLARATION

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN