

# UNOFFICIAL COPY

99645312

Loan No. 6279443

6143/0274 03 001 Page 1 of 3  
1999-07-06 15:33:30  
Cook County Recorder 25.00

After Recorded Return  
to:  
~~CHICAGO TITLE~~  
500 SKOKIE BLVD, STE.  
NORTHBROOK, IL 60062



99645312

M Goldflies  
6725 N Longmeadow  
~~Chicago~~  
Lincolnwood IL 60646

## RELEASE OF MORTGAGE

3a

INDY MAC MORTGAGE HOLDINGS, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 21, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93571491, releases, conveys and quit claims unto MITCHELL L. GOLDFLIES AND MARSHA GOLDFLIES, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN BLOCK 10 IN LINCOLNWOOD TOWERS FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1953, AS DOCUMENT 15719597, IN COOK COUNTY, ILLINOIS

PIN NO. 10-33-438-006-0000

6725 NORTH LONGMEADOW AVENUE, LINCOLNWOOD, ILLINOIS 60646

IN WITNESS WHEREOF, said INDY MAC MORTGAGE HOLDINGS, INC., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date,  
MAY 17 1999

(SEAL)

INDY MAC MORTGAGE HOLDINGS, INC.

IndyMac Mortgage Holdings, Inc.

As Attorney-in-Fact for

BY:

The Bank of New York as Trustee

Barbara Perez, First Vice President

Vice President

BOX 333-CT1

See attached  
Document

069911816 052

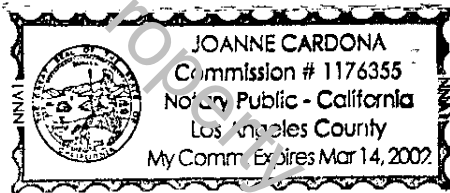
99645312

State of CALIFORNIA  
County of LOS ANGELES

On MAY 17 1999 before me, JOANNE CARDONA  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared BARBARA PEREZ  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Joanne Cardona JOANNE CARDONA  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: #14734

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

STATE OF

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_, Vice President of INDY MAC MORTGAGE HOLDINGS, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date,

\_\_\_\_\_

\_\_\_\_\_  
Notary Public in and for  
the State of

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084