

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



73802

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of **HOUSEHOLD FINANCE CORPORATION** (herein "Assignee"), whose address is

a certain Mortgage dated **July 24, 1998**, made and executed by **RICHARD Z. MAZUREK**, Single, never married to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described property situated in **Cook** County, State of **Illinois**:
SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of **SEVENTY FIVE THOUSAND & 00/100** (Include the Original Principal Amount) (\$ **75,000.00**)

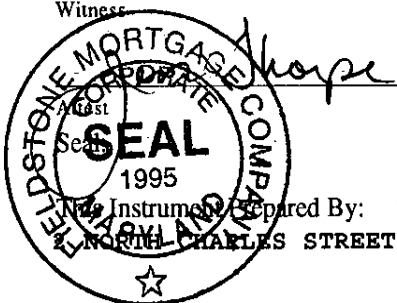
which Mortgage is of record in Book, Volume, or Liber No. **9873110** of the **LAND** Records of **Cook** County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **8-3-98**

Witness *[Signature]*

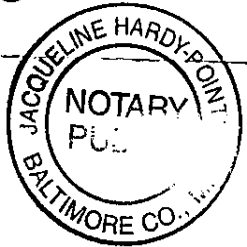
FIELDSTONE MORTGAGE COMPANY
(Assignor)
[Signature]
MARIE IGNACIO
Senior Vice President



This Instrument Prepared By: **Fieldstone Mortgage Company**, address: **2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201**, tel. no.: **(410) 361-8200**

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS **3rd** DAY OF **August**, 19**98**, A NOTARY PUBLIC IN AND FOR THE STATE OF **Maryland** COUNTY OF **Baltimore**

[Signature]



JACQUELINE HARDY-POINTER
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires September 1, 2001

Pin # **13-33-203-02b**

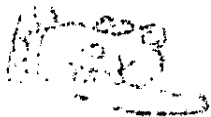


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Cook County Recorder 43.50

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HOUSEHOLD FINANCE DIVISION

Property of Cook County Clerk's Office



COOK COUNTY CLERK
JAN 15 2013

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**The document shall be legibly printed in black ink, by hand, typewritten or computer generated, in at least 10 point type. Signatures and dates may be in contrasting colors as long as they will reproduce clearly;

**The document shall be on white paper of not less than 20 pound weight and have a clean margin of at least 1/2 inch on the top, bottom and each side. Margins may be used only for non-essential notations which will not affect the validity of the document, including but not limited to form numbers, page numbers, and customer notations;

**The first page shall contain a blank space in the upper right hand corner measuring at least 3 inches by 5 inches;

**The document shall not have any attachment stapled, taped or otherwise affixed to any page.

Note: The recorders offices throughout the State of Illinois will accept all documents for recordation. Those that do not meet the requirements of the Bill will cost double the recording fee to record.

{{Lender Wording}}

its successors and/or assigns

{{Buyer Names}}

Albany Bank and Trust Company N.A., as Trustee under Trust Agreement dated June 25, 1996, and known as Trust Number 11-5227

{{Legal Description}}

Lot 41 in Block 1 in McAuley and Elliots Subdivision, being a Subdivision of the North 1/2 of the North East 1/4 of the North East 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

{{Seller Names}}

{{Requirements}}