2602/0149 89 001 Page 1 of 2 1998-10-28 11:18:21 PATRICK SCULLY 975 EAST NERGE ROAD-SUITE N140 Cook County Recorder ROSELLE, ILLINOIS 60172 ecorded Mail To 99646734 6173/0063 45 001 Page 1 of 975 EAST HERGE ROAD-SUITE M140 1999-07-07 09:38:55 ROSELLE, ILLINOIS 60172 Cook County Recorder 25.50 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to uncor Martage Corp. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1998 executed by CAROL A. LOBAITO, UNMARRIED WOMAN FIRST AMERICAN TITLE HAR 1346 to MORTGAGE NETWORK, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 975 EAGT NERGE ROAD-SUITE N140 ROSELLE, ILLINOIS 60172 ILLINOTS 68636 as Document , page(s) and recorded in Book/Volume No. of Records. State COOK County No. (See Reverse for Leval Description) hereinafter as: 1423 EAST MICHELLE DRIVE, PALATINE, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MORTGAGE NETWORK STATE OF COUNTY OF Octobra 23 1998 : ... before me, the undersigned a Notary Public in and for said County and State, personally appeared By: PRESIDENT PATRICK L. SCULLY Its: known to me to be the PRESHOENT and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation ROBIN L SCHAFFER pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to be the free act and deed of said Notary Public County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 833** Rev. 12/20/94

bessel ell

## UNOFFICIAL GORY

99646734

## **RIDER - LEGAL DESCRIPTION**

LOT 8 IN BLOCK 10 IN WINSTON PARK NORTHWEST NUMBER 1, BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 19, 1957 AS Ft. R 169. DOCUMENT N'IN BER 16972096, IN COOK COUNTY, ILLINOIS.

02-13-404-013