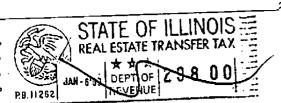
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Cook County Recorder

23.50





Cook County

REAL ESTATE TRANSACTION TAX

STAMR P.B. 11425

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0130629

SPECIAL WARRANTY DEED

This Indenture, made this 15th day of December, 19 98, between KENNEDY COMMUNITY DEVELOPMENT (MITED PARTNERSHIP, a limited partnership, created and existing under and by virtue of the laws of the State of Illinois, party of the first part, and Thomas J. and Geraldine Weiler, husband and wife, not as ignit tenants and not as tenants in common, but as tenants by the entirety, party of the second part, of 503 Marina St., Mt. Prospect, IL 60056.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), in hand paid by the party of the second part, the receipt where of is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois Known and described as follows, to wit:

LOT 1 VERA LANE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 46 AND 47 IN ANDERSON'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 CAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1953 AS DOCUMENT NUMBER 15666339 IN COOK COUNTY, ILLINOIS.

PIN:

03-10-306-019

Property Address:

840 Vera Lane

Wheeling, IL 60090

99646735

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1999-07-07 09:39:18

Cook County Recorder

25.50

Together with all and singular the hereditaments and appurtenances thereur. belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, reads, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, not as joint tenants and not as tenants by the entirety as their and assigns, forever.

Subject to: General taxes for the year 19 98 and subsequent years; Zoning and building laws or ordinances; Building lines and public utility and drainage easements of record; Covenants, Conditions, Restrictions and Easements of record.

And the party of the first part, for itself, and its successors, does hereby covenant, promise and agree, to and with the said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons tawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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Please re-record to add grantee's last name

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IN:WITNESS WHEREOF, a general partner of the said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, the day and year first above written.

KENNEDY COMMUNITY DEVELOPMENT LIMITED PARTNERSHIP by: Kennedy Affiliates, Inc., its general partner

Attest/
Suxaw/Bahu
Assistant/Secretary

Thomas M. Gillupeli-

The form of this instrument was prepared by Rudnick & Wolfe, 30 N. LaSalle Street, Chicago, IL 60602, and completed by <u>Jeanine C. Arizzi</u>, Kennedy Community Development Limited Partnership, P. O. Box 8315 Bartlett, IL 6)103-8318

STATE OF ILLINOIS S

I, <u>Jeanine C. Arizzi</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Thomas M. Gillespie</u>, personally know to me to be the President of the Corporation, and <u>Suzanne Baker</u>, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this, day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument as President and Assistant Secretary of said Corporation, and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deer, of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal the 15th day of Decertiber, 1998.

Motary Public

My commission expires \(\frac{10/05/00}{2}\).

99646735

"COPPICIAL SEAL!
Jeanine C. Artesi
Hotary Public, State of Illinois
Cosk County
Hy Commission Expires 10-5-02

UNOFFICIAL COPY

Property of Cook County Clark's Office

SEL STORE

ALLERY 998/3/26

MILLERY 998/3/26