

UNOFFICIAL COPY 99646752

Loan #: 6895759

MAIL TO: \_\_\_\_\_

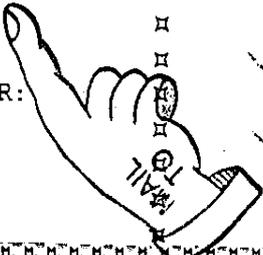
6173/0083 45 001 Page 1 of 3  
1999-07-07 10:53:00  
Cook County Recorder 47.50

see address below



NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



STATE OF ILLINOIS

Know All Men by These Presents, That BANKERS TRUST COMPANY OF CALIFORNIA NA of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto MARY T. DASCHNER/DANIEL E. CHOWEN

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 28 day of AUGUST A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95573465, to the premises therein described, situated in the County of COOK, as follows to wit:

10-11-411-021-0000

2242 FORESTVIEW ROAD, IL 60201

THIS MORTGAGE WAS ASSIGNED TO BANKERS TRUST COMPANY OF CALIFORNIA NA RECORDED 11/17/95 DOC# 95797416 ASSIGNED FROM PHH US MORTGAGE CORPORATION

WITNESS hand APR 27 1999 and seal on this day of

Thomas J. Baldwin (Seal)  
Witness

Kevin R. Fischer (Seal)  
Assistant Vice President

T.S. Tripp (Seal)  
Witness

Barbara Campbell (Seal)  
Assistant Secretary

5-10  
11-3-10  
11-4  
47.50  
2/R

# UNOFFICIAL COPY

99046752

STATE OF California

COUNTY OF Orange

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY THAT, Kevin R. Fischer <sup>Asst.</sup> Vice President and Barbara Campbell

Assistant Secretary personally known to me to be the same person(s) whose name(s) they  
subscribed to the foregoing instrument, appeared before me this day in person, and  
acknowledged that they signed, sealed and delivered the said instrument as their free and  
voluntary act, for the uses and purposes therein set forth, including the release and waiver of  
the right of homestead.

Given under my hand and notarial seal, this 27 day of APR 1999



(Seal)

Erica C. Hughes  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

# UNOFFICIAL COPY

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED AUGUST 28, 1995 AND RECORDED AUGUST 29, 1995 AS DOCUMENT 95573465 MADE BY MARY T. DASCHNER AND DANIEL E. CHOWEN, HUSBAND AND WIFE, TO PHH US MORTGAGE CORPORATION, TO SECURE A NOTE FOR \$229,600.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST 95 FEET OF LOT 39 AND THE EAST 95 FEET OF THE NORTH 1/2 OF LOT 40 IN LINCOLNWOOD DRIVE ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41-NORTH, RANGE 13-EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

99646752