

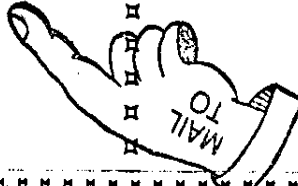
Loan #: 9965104

MAIL TO: _____

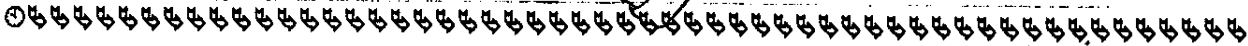
see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



6173/0084 45 001 Page 1 of 3
1999-07-07 10:53:35
Cook County Recorder 47.50



STATE OF ILLINOIS

Know All Men by These Presents, That FIRST NATIONAL BANK OF CHICAGO TRUSTEE of the County of Cook and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto MARTIN B SAVITT/MARIA L SAVITT

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 5 day of SEPTEMBER A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97783364, to the premises therein described, situated in the County of COOK, as follows to wit:

529 WHITEHALL, IL 60067

THIS MTG WAS ASSIGNED TO FIRST NATIONAL BANK OF CHICAGO AND RECORDED 2/18/98 DOC# 98127774 ASSIGNED FROM PHH MTG SERVICE WHYCLIFF AT PALATINE A SUB OF (FX PART SUBDIVID) THE N F1/4

SW 1/4 THF NW 1/4 SF 1/4 SFC 21-42-10 AND LOT A TN C AMBRIDGE AT PALATINE unit TWO (SFFD)

WITNESS hand R. J. BRUNER and seal on this 7th day of May, 1999.



D. Braden (Seal)
D. BRADEN
Witness

R. J. Bruner (Seal)
R. J. BRUNER

R. Hayes (Seal)
R. HAYES
Witness

J. Ott Rotunno (Seal)
JANICE OTT ROTUNNO

S.N
P-3
N-
M-
GISM

47.50

UNOFFICIAL COPY

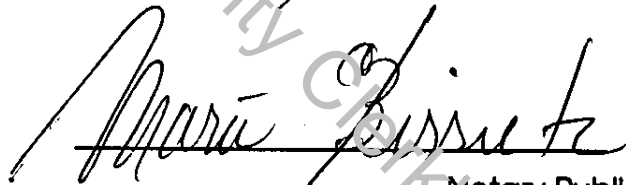
STATE OF ILLINOIS

99646753

COUNTY OF Cook

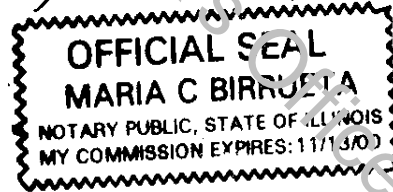
I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, P. J. BRUNER Vice President and JANICE OTT ROTUNNO Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7th day of May, 1999.



Notary Public

(Seal)



My commission expires on _____, 19____.

UNOFFICIAL COPY

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M A R T A P A P P A S C O O K C O U N T Y T R E A S U R E R

1/26/99 Receipt : 77

Employee : GARY Page : 1

T N : 02-21-311-028-0000 Volume : 000149

Address : 529 S WHITEHALL DR/PALATINE, IL 600675843

Name : MAGTII J J

99646753

Mailing : 529 S WHITEHALL DR/PALATINE, IL 600675843

Legal Description :

Sub-Division Name : WHYTECIEFF PT NW1/4 SE1/4 NE1/4 SW1/4

Legal : WHYTECIEFF AT PALATINE, A SUR OF (EX PART SURDIVDED) THE N E
1/4 S W 1/4, THE N W 1/4 S E 1/4 SEC 21-42-10, AND LOT A IN C
AMBRIDGE AT PALATINE UNIT TWO (SEE D) REC DATE: 01/12/1988 D
OC NO: 20377710

| ST-TN-RG | BLOCK | PT | LOT |
|----------|-------|----|---------|
| 21-42-10 | | | 0000156 |

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county collector disclaims all liability or responsibility for any error
or inaccuracy that may be contained herein.

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Property of Cook County Clerk's Office