

UNOFFICIAL COPY

99646039

WHEN RECORDED MAIL TO:  
ANDRE B DOGAN  
4745 W 179TH PLACE  
COUNTRY CLUB HILLS, IL 60478

6164/0018 52 001 Page 1 of 2  
1999-07-07 08:34:17  
Cook County Recorder 23.50

Loan No. 450815915

6-9-99



99646039

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 4745 W 179TH PLACE, COUNTRY CLUB HI  
Permanent Tax No.: 28343000120000  
Legal description: Attached as Exhibit A

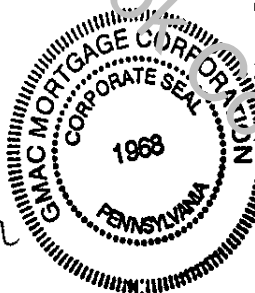
from the lien of a certain mortgage made and executed by ANDRE B DOGAN AND CARMEN V DOGAN, to GMAC Mortgage Corporation on August 19, 1997, and recorded in Document No. 97614905, Book 2113, Page 0170, in the Land Records of COOK County, and State of ILLINOIS, and assigned to ----- to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 17, 1999

CORPORATE SEAL

GMAC Mortgage Corporation

3451 Hammond Avenue, Waterloo, IA 50702



*Sheryl McNally*  
Sheryl McNally, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

*Jenara Hassman*

STATE OF IOWA  
County of Black Hawk

On June 17, 1999, before me, S. J. Carolus, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*S. J. Carolus*

Notary's Name: S. J. Carolus  
Expiration Date: 08-15-2000



(Notary's Seal)

*SV  
7-1  
m4  
Jm*

Loan No. 450815915

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EXHIBIT A

99646039

Page 2 of 2

LOT 103 (EXCEPT THE WEST 10 FEET THEREOF) IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2317.

Property of Cook County Clerk's Office