WHEN RECORDED MAIL UNOFFICIAL COPY 99646047

SHARON NASH-GUNN **17607 S WILLOW** CNTRY CLUB HLS, IL 60478

Loan No. 306421441

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

6164/0026 52 001 Page 1 of 2 1999-07-07 08:42:56

Cook County Recorder

23.50



RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK Crunty, State of ILLINOIS, described as follows. to-wit:

Prop rty Address: 17607 S WILLOW, CNTRY CLUB

THIRITIAN TO THE PARTY OF THE P

Permanent Fax No.: 28342050020000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by PERRY L GUNN AND SHARON NASH-GUNN, to SOURCE ONE MORTGAGE SERVICES CORPORATION on July 6, 1993, and recorded in Document No. 93-688270, Book --, Page --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC Mortgage Corporation to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 18, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation

451 Hammond Avenue, Waterloo, IA 50702

Ster, McNally, Assistant Vice President

-10/4%

3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On June 18, 1999, before me, S. J. Carolus, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

tary's Signature

stary's Name:

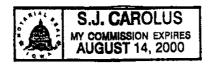
S. J. Carolus

Expiration Date:

08-15-2000

AROLUS H EXPIRES 14. 20**00**

(Notary's Seal)





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PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF

COOK COUNTY, ILLINOIS, ON MAY 29, 1969, AS DOCUMENT NUMBER 245 3808, IN COOK COUNTY, ILLINOIS.

ALL THAT CERTAIN PROPERTY SITUATED IN COUNTRY CLUB HILLS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEE D DATED 8/13/91 AND RECORDED 8/14/91 AMONG THE LAND RECORDS OF HTE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 3 987830, BEING MORTE FULLY DESCRIBED AS FOLLWOS: LOT 30 IN J. E. MERRION'S COUNTY CLUB HILLS UNIT NO. 11, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD

Property of Cook County Clark's Office