ording requested by: UNOFFICIAL COPY

O FINANCIAL ACCEPTANCE CORP.

When recorded mail to:

Return to:

Credit-facts of America Centre City Tower, Suite 1850 650 Smithfield Street Pittsburgh, PA 15222 99646084

6164/0063 52 001 Page 1 of 2 1999-07-07 09:22:19

Cook County Recorder

23.50



	SPACE ABOVE THIS LINE FOR RECORDER'S USE
8395 Cle - 1432 CORPO	RATION ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersign	gned corporation hereby grants, assigns and transfers to EQ FINANCIAL ACCEPTANCE CORP INGTON BLVD SUITE 306 CHICAGO, ILLINOIS 60661
all beneficial interest under that cert KENNETH J QUITSCHAU JULIE A QUITSCHAU	ain Mortgage, dated $11-24-98$, executed by
947 S FLETCHER WHEELING, IL 60090	, Mortgagor,
and recorded as Instrument No. Recorder of COOK	$\frac{99397667}{\text{County, State of}} \text{ on } \frac{4-36-99}{\text{ILLINOIS}} \text{ , in the Office of the County}$
Legal description of property: SEE ATTACHED LEGAL PIN#03-10-111-005	. DESCRIPTION
TOGETHER with the note or notes to interest, and all rights accrued or to	therein described or referred to, the money due and to become due thereon with accrue under said Mortgage.
App No. OCT-98-0000606	Corporation: BRIGHTLAND BUILDERS INC 1400 S. WOLF RD. #145 WHEELING, IL 60090
Assignment Date: 11-24-98	By: Jangueline Hole Title: Seey.
STATE OF ILLINOU	, COUNTY OF
subscribed to the within instrument and a	personally appeared
WITNESS my hand and official seal.	OFFICIAL SEAL TERRY L PETERSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/04/00

Motary Public

99646084

Premium Report

LEGAL DESCRIPTION

Property: 947 S. Fletcher, Wheeling, II. 30090 County: Cook

Legal Description: Lot 5 in Block 3 in Dunhurst Subdivision Unit No. 4, part of the East half of the Northwest quarter of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, and also that part of the Southwest quarter of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded April 24,1956 as Document No. 16553719, in Cook County, Illinois

Permanent Index Number(s): Continue Office

03-10-111-005