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This Form was prepared by:
COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

98919707

2309/0098 03 001 Page 1 of 2
1998-10-14 10:21:39
Cook County Recorder 23.00

30710

99646352

6172/0031 26 001 Page 1 of 3
1999-07-07 09:32:55
Cook County Recorder 25.50

Re. Recording to Keep proper
Recording Sequence and
add Recording Reference of
Mortgage



99646352

RECEIVED
JAN 22 1999

A00181565W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage,

dated NOVEMBER 13, 1997, made and executed by _____

AUDREY LUCAS, MARRIED TO

RONALD LUCAS

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT "F" (EXCEPT THE SOUTH 2 FEET 8 INCHES THEREOF) IN THE SUBDIVISION OF LOT 24 (EXCEPT THE SOUTH ACRES THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 25-16-215-038, VOL:458.

Property Address: 10530 S. LAFAYETTE, CHICAGO, ILLINOIS 60628-

such Mortgage having been given to secure payment of _____

Seventy One Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

Recorded on: 12-8-97 which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as in _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

47921779



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BOX 333-CTI

S-Y
P-2
N-Y
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2350
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2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 13, 1997

Witness

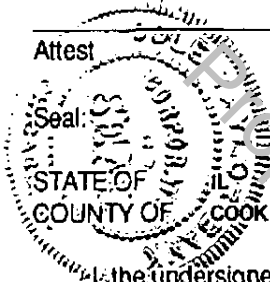
COLE TAYLOR BANK

Witness

By: Tom Pisapia

TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that

TOM PISAPIA whose name as **SENIOR VICE PRESIDENT** of **COLE TAYLOR BANK** is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 12-5-97

Angela T. Davis
Notary Public

My commission expires: 7/25/2001



Countrywide Home Loans

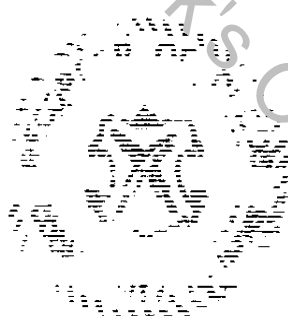
2130 Ward Ave

Semi Valley, Ca 93065

Attn: Robin Delatowski SV-79

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Property of Cook County Clerk's Office



CLERK OF COURT
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OF COOK COUNTY

Resec

RECORDER OF DEEDS
COOK COUNTY, IL

98919707