

UNOFFICIAL COPY

RELEASE OFF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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1999-07-07 09:47:06
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 18, 1997, AND KNOWN AS TRUST NO. 10-2145

PROPERTY ADDRESS: 3904 MAPLE, NORTHBROOK, ILLINOIS .

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of JULY, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 97537408, to the premises therein described as follows, situated in the County of

COOK, State of Illinois, to wit:

PROPERTY ADDRESS: 3904 MAPLE, NORTHBROOK, ILLINOIS

LOT 22 IN BLOCK 6 IN ARTHUR T. MC INTOSH & CO'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 04-07-402-023

Address(es) of premises: 3904 MAPLE, NORTHBROOK, ILLINOIS 60062

Witness OUR hand s and seal s, this 26TH day of MAY 1999.

(GEORGE PSARAS, VICE PRESIDENT) (SEAL)

(CARL R. RATH, ASS'T VICE PRESIDENT) (SEAL)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

3904 MAPLE
NORTHBROOK, ILLINOIS

Prepared By MACEL SANTOS

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

I, CHRISTINE M. KORITKO a notary public in and for the said County, in the State aforesaid
DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the
VICE President of FIRST BANK AND TRUST COMPANY, an ILLINOIS
corporation, and CARL R. RATH, personally known to me to be the
ASS'T VICE PRESIDENT of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such VICE President and ASS'T VICE PRESIDENT they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 26 day of May 19 99.

OFFICIAL SEAL
CHRISTINE M KORITKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/16/00
Notary Public
Commission Expires: 12/16/00

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