(General) CS. 9904 8837K

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

99647552

6166/0081 27 001 Page 1 of

1999-07-07 10:15:53 Cook County Recorder



PRESENTS, THAT	3904/552
EDWARD M. LUPA,	
5796 Archer Avenue	
Chicago, IL 60638	
	(The Above Space For Recorder's Use Only)
of the County of Cook	and State of <u>Illinois</u> for and in consideration
	ideration, the receipt whereof is hereby confessed, do hereby remise, convey,
release and quit-claim unto KENNETH FERCU	NOS
	62
of the County of Cook	ard State of Illinois all the right, title, interest,
claim or demand, whatsoever I	may have acquired in, through or by a certain
Trust Deed bearing d	may have acquired in, through or by a certain day of November
A.D. 1994 and recorded in the Recorder's Office	ce of <u>Clert of Cook</u> County, in the State of Illinois, as
	to the premises therein described, as follows, to wit: (See reverse side
for legal description.) situated in the Cook	County of County in the State of Illinois,
	ereunto belonging or ar pertaining. All the notes secured by said instrument
have been paid, cancelled and surrendered.	reduce belonging of the secured by said instrument
• '	
Permanent Index Number (PIN): <u>18-13-20</u>	1-006-0000
Address(es) of Real Estate: 7441 Archer.	AvenueSümmit. IL 60501
Address(es) of Real Estate.	
	DATED this 29th cay of June 1999
all of	(SEAL) (SEAL)
PLEASE EDWARD M. LUPA	
TYPE NAME(S)	
BELOW SIGNATURE(S)	(SEAL)(SEAL)
Contract Contract	
State of Illinois, County of Cook	ss. I, the undersigned, a Notary Public in and for
said Cou	unty, in the State aforesaid, DO HEREBY CERTIFY that
CETICIAL CEAL	EDWARD M. LUPA
OFFICIAL SEAL VICKI L. KROL personal	
S MOTION DUDING OTHER OF HAMPIO	ly known to me to be the same person_ whose name <u>is</u>
MY COMMISSION EXPIRES 10.38.3003	ed to the foregoing instrument, appeared before me this day in person,
and ack	nowledged that he signed, sealed and delivered the said
	ent as <u>his</u> free and voluntary act, for the uses and purposes
IMPRESS SEAL HERE therein s	set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	29th day of June 19 99
· · · · · · · · · · · · · · · · · · ·	2007
Commission expires October 28,	Vicki & Kral
Commission expires	NOTARY PUBLIC
This instrument was prepared by <u>JUDITH L</u>	. JOHNSON, 5796 Archer Avenue, Chicago, IL 60638 (NAME AND ADDRESS)
	(IAVWE VIAD VODUESS)

70 L	70 * 1*	
11120111	Description	
7777	Contract operation	

						•
of premises commonly known as	7441	Archer Avenue,	Summit,	$_{ m IL}$	60521	•

The East 25 feet of Lot 3 in the 3rd Addition to Summit, a Subdivision in the North East 1/4 of Section 13, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Stoppets of Colling Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

(	KENNETH FERGUSON (Name)	KENNETH FERGUSON (Name)		
MAIL TO:	7441 W. Archer Avenue (Address)	7441 W. Archer Avenue		
(	Summit, IL 60521 (City, State and Zip)	Summit, IL 60521 (City, State and Zip)		
OB	BECORDED'S OFFICE BOY NO			