

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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6166/0104 27 001 Page 1 of 2
1999-07-07 10:40:05
Cook County Recorder 23.00



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the BUDGET CONSTRUCTION CO.
6232 N. PULASKI ROAD CHICAGO, ILLINOIS 60646

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the document hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES E. IRMA WOOLRIDGE
(NAME AND ADDRESS)
7757 SOUTH CLYDE AVENUE CHICAGO, ILLINOIS

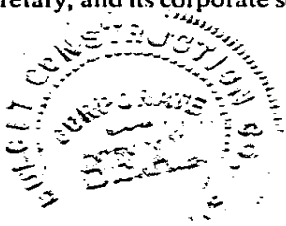
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain document, bearing date the 18th day of APRIL, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in-book _____ of records, on page _____, as document No. 24993539, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 18 AND THE SOUTH 5 FEET OF LOT 19 IN BLOCK 2 IN ARNOLD'S SUBDIVISION OF BLOCK 5 (EXCEPT RAILROAD) IN CARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 20-25-418-017-0000
7757 S. Clyde Ave.
Chgo., IL 60619

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BUDGET CONSTRUCTION CO. has caused these presents to be signed by its _____ President, and attested by its recording Secretary, and its corporate seal to be hereto affixed, this 18th day of JUNE, 1999.



BUDGET CONSTRUCTION CO.

By Anta Schneider
President
Attest: Orsuly Hartmann
Secretary

This instrument was prepared by CHARLENN 6232 N. PULASKI RD. CHGO, IL 60646
(NAME AND ADDRESS)

BOX 333-CT

99048709 EHVZNIAS

COOK COUNTY RECORDER'S OFFICE

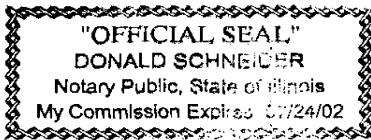
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DONALD SCHNEIDER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANITA SCHNEIDER personally known to me to be the _____ President of the BUDGET CONSTRUCTION CO. _____, a corporation, and MARTILYN HARTMANN, personally known to me to be the recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and recording Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 18th day of JUNE 1999.

Donald Schneider
NOTARY PUBLIC



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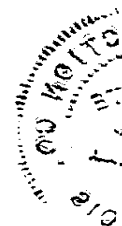
Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:
ROBERT SCOTT
305A EAST MONTICELLO
GREENSBORO, NC
3301187406

GEORGE E. COLE
LEGAL FORMS