



99647620

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

LNH 9816 0055

ASSIGNMENT OF MORTGAGE 98160055

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY

rights, title and interest of the undersigned in and to a certain Note dated 01/06/99, executed  
by MIGUEL ESPINOZA, MARRIED TO

*Zu*

in face amount of \$ 133,595.00 secured by a Mortgage dated 01/06/99 and  
recorded in COOK County as Document No. \_\_\_\_\_  
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 2635 N. MAJOR CHICAGO, IL 60639

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
VICE PRESIDENT this 10th day of March  
1999.

CASBANC MORTGAGE, INC.

BY: *[Signature]*  
VIDA ZINKUS  
VICE PRESIDENT

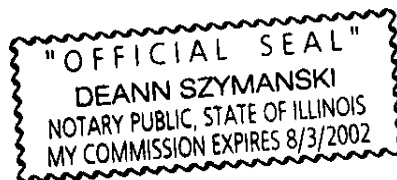
STATE OF ILLINOIS )  
COUNTY OF *Cook*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
\_\_\_\_\_, personally known to me to be the VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be  
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledge that as such VIDA ZINKUS signed and delivered  
the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1999

Commission expires: 8/3/2

*Deann Szymanski*  
Notary Public



BOX 333-CT1

# UNOFFICIAL COPY

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: MIGUEL ESPINOZA  
Property Address: 2635 N. MAJOR  
CHICAGO, IL 60639

Loan Number: 98160055  
PIF Date:

Property Description:

LOT 12 IN BLOCK 2 IN FULLERTON AVENUE MANOR FIRST ADDITION, BEING A  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-29-414-009

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