UNOFFICIAL COP9647048

McClrykey Prtg. 815-932-3620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

6175/0179 62 001 Page 1 of 2
1999-07-07 14:09:54
Cook County Recorder 23.00



99647046

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MI | U X | RESENTS, That the | | |
|-----------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| | Madison Bay | N.A. | | , a corporation |
| of the State of Illine | ois , for a | nd in consideration of the pa | ayment of the inde | btedness secured by the |
| Mortgage | | and the cancellation of all the | | |
| dollar, the receipt wher | eof is hereby acknowled | lged, does hareb REMISE, R | ELEASE, CONVEY | and QUIT CLAIM unto |
| Carolyn Britter | n | 0. | | » . * |
| | (NAME AND ADDRESS) | i.e ⁱ .s, legal | representatives and | assigns, all the right, title, |
| interest, claim or demand | whatsoever it may have | acquired in, through or by a cer | | |
| 2nd day of June | | recorded in the Recorder's Of | | _ County, in the State of |
| Illinois, in book | of records, on page | 86256 86256 as document No. 86256 | 5745 5745, to the p | oremises therein described, |
| | | e of Illinois, as follows, to wit: | 7 | |
| North 2.21 feet Section 26 and | of Lot 19 in Blo Section 35, Towns | eet) all of Lot 18 and ock 134 in Cornell, a ship 38 North, Range l ok County, Illinois | Subdivision of 4 East of the | |
| #20-35-114-024 | Volume 270 | D17 | 82358 | 0 |
| | | | 82358 FV | 3 |
| · | | 8140 S Mor | ylone | |
| | | 8140 S Mar | 1405 m | ittor |
| | | | Chicago & | ell cross |

together with all the appurtenances and privileges thereunto belonging or appertaining

D.

| IN TESTIMONY WHEREOFUR San Ordison | | COPY | 99647048 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|
| has caused these presents to be signed by its Sr. V | fice Presider | nt, and attested by its Asst. | Vice Pres. |
| Secretary, and its corporate seal to be hereto affixed, th | | | |
| | By Tim Stodder Attest: Gregg Riffe | r xrasan Sr. Vic | lce President |
| This instrument was prepared by Madison Bank, Charmaine Mohr | N.A., 10 S. R | iverside Plaza, Chica | <u>ıg</u> o, II. 60606 |
| STATE OF | } ss. | "OFFICIAL SEAL PETE STACHOWICZ NOTARY PUBLIC STATE OF ILL! My Commission Expires 06/20 | INOIS 6/99 |
| and for said County, in the State aforesaid, DO WERE | EBY CERTIFY that | | • • |
| personally known to me to be the Sr. Vice | | | |
| , a corporatio | () > | | onally known |
| whose names are subscribed to the foregoing instructional acknowledged that as such Sr. Vice Preside said instrument and caused the corporate seal of said corporation, for the uses and purposes therein set forth. | orporation, and person ument, appeared before and Asst. V Proporation to be affixed by the proporation | fore me this day in person a | same persons and severally delivered the y given by the |
| By Corporation TO | ADDRESS OF PROPERTY: | | MAIL TO: |