RELEASE DEIDNOFFICIAL COP99648803 6184/00<mark>3</mark>4 41 001 Page 1 of

1999-07-07 10:38:52

Cook County Recorder



Mail To:

GORDON HAZEN 876 POREST #21 EVANSION

60202-2402

Name and Address of

Or Farer: HomeSide Lending, Inc. P.O. Box 47524 an Antonio TX 78265-7524

Loan Number 17460271

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and grit-claim unto GORDON HAZEN AND LESLEY WILLIAMS, HUSBAND AND WIFE through

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date JUNE 30TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page bocument No. 92-478911, to the premises therein descriped, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 11-19-403-016-102

Executed on JUNE 28, 1999 HomeSide Lending, Inc.



SHAVER, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on JUNE 28, 1999 by KEITH T. SHAVER, VICE PRESIDENT, of HomeSide Lending, Inc. a corponation, on behalf of said corporation.

YOLANDA CORTEZ

Notary Public, State of Texas My Commission Expires JUNE 22, 2002

Paid in Full: 99-06-17 Requested by: Y CORTEZ 99-06-17

Inv.Pool L08-007 PFIL - 060999KT

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LEGAL DESCRIPTION

ITEM 1

UNIT 21 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF JULY, 1976 AS DOCUMENT NO. 2879519.

ITEM 2:

AN UNDIVIDED 2.09% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (HEREINAFTER DESCRIBED) FALLING WITHIN LOTS 13, 14, 15 AND 16 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 47 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID COMMONS OF EVANSTON CONSOLIDATION OF LOTS 13 TO 18 BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID COMMONS OF EVANSTON CONSOLIDATION REGISTER: 2 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, CN FEBRUARY 27, 1976 AS DOCUMENT NO. 2856815.