

UNOFFICIAL COPY 99648021

6178/0050 03 001 Page 1 of 2
1999-07-07 10:38:44
Cook County Recorder 23.00



Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS
F/K/A DOUGLAS SAVING'S BANK

Loan No. 90-86-19267

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT E. MCDOUGALL AND ALICE MCDOUGALL, HIS WIFE, IN JOINT TENANCY OF 206 N. BROCKWAY UNIT #5, PALATINE, ILLINOIS 60067

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of MARCH, A.D. 19 96, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 96252894, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows; to-wit:

PARCEL I: (PARCEL 5) THE WEST 32.33 FEET OF THE EAST 172.99 FEET (EXCEPT THE NORTH 74.00 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL II: (PARCEL 5-P) THE SOUTH 8.00 FEET OF THE NORTH 104.00 FEET OF THE WEST 20.00 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. SEE ATTACHED FOR REST OF LEGAL

PERMANENT TAX NUMBER: 02-15-407-037

situated in the CITY of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

ST5007944
NO ABSTRACT FEE
lot 2

BOX 333-CTT

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

21ST day of MAY A.D., 19 99

ATTEST:

ROGER E. MEYERS *[Signature]*
Secretary

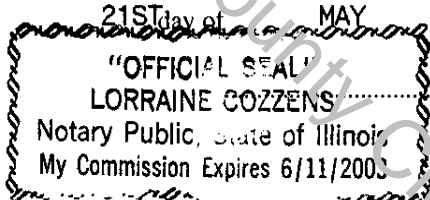
By *[Signature]* SENIOR VICE
KAREN CERICOLA President

STATE OF ILLINOIS }
COUNTY OF COOK ss. } I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK a corporation, and ROGER E. MEYERS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of MAY A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:
V.T. STUTZMAN
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004



[Signature]
Notary Public

PARCEL III: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 5 AND 5-P AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NUMBER 42477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18 529 007, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITHIN PARCEL 5 AND 5-P);
(A) THE SOUTH 16.00 FEET (EXCEPT THE WEST 40.00 FEET THEREOF) OF THE NORTH 92.00 FEET; AND (B) THE NORTH 16.00 FEET (EXCEPT THE WEST 40.00 FEET THEREOF); AND (C) THE EAST 20.00 FEET OF THE WEST 40.00 FEET; AND (D) THE SOUTH 60.00 FEET OF THE NORTH 104.00 FEET OF THE EAST 25.00 FEET; AND (E) THE WEST 4.00 FEET (EXCEPT THE NORTH 20.00 FEET THEREOF) OF THE EAST 142.66 FEET' AND (F) THE SOUTH 4.00 FEET OF THE NORTH 20.00 FEET OF THE WEST 24.00 FEET OF THE EAST 152.55 FEET. ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.