RELEASE OF MORTGAGE FICAL COPY

TRUST BY CORPORATION
(ILLINOIS)

99648024

99648024

6178/0053 03 001 Page 1 of 3 1999-07-07 10:41:44

Cook County Recorder

25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD J. ROMAN JR. AND SUSAN M. ROMAN, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 29TH/14TH day of MARCH/APRIL, 1996/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96273895.97305181, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

. P.I.N # 03-05-308-021

COMMONLY KNOWN AS: 488 LONGWOOD DRIVE, BUFFAL GROVE, IL 60089

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 17TH day of JUNE, 1999.

#7817562 NO ABSTRACT 786 10f3

COLE TAYLOR BANK

DEANN LUDWIG. VICE PRESIDENT

J. B. VINSON, VICE PRESIDENT

BOX 333-CT

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF	ILLINOIS	}
	SS.	•
COUNTY OF	COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under n y) and and NOTARIAL seal this 17TH day of JUNE, 1999.

Loan # 8339627 Box: 62848311

Escrow # AH 099040843

WHEN RECORDED MAIL TO:

Ox Coot County Clert's Office RY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 15,1999

UNOFFICIAL COPY

99648024

Page 3 8339627 Box: 62848311

LOT 468 IN STRATHMORE IN BUFFALO GROVE UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clerk's Office