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Cook County Recorder



## **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE CORP OF ILL
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BANG & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATE.
of the County of APRIL_ 18,1992, AND KNOWN of filings, all the right, ditle, interest, claim or demand
whatsoever it may have acquired in, through or 5, a certain mortgage deed bearing date the 27TH day of JANUARY A.D., 1997 arrifectorded in the Recorder's Office of COOK  County, in the State of Illinois, in Book NA of Records, on page NA as Document No. 97-061596 to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said ROSE BURGETT
hath hereunto caused his seal to be affixed as a lawful agent and a to ney and attested by himduly acting
for said this 24+b day of JUNE , 1999
By Re Stuget Attorney-in-Fact
State of Illinois ) ss. ADDRESS: 3631 WEST 60TH ST. CHICAGO IL 60629
State of fillnois ) ss. P.I.N.# 19-14-311-009-0000
I, ANN BELTER in and for said County in the State aforesaid_DO HEREBY
CERTIFY Thatpersonally known to me to be the.,
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
numana tharain action the street and
OFIGIVEN Under my hand and seen this day of day of
My Commission expires. STATE OF ILLING S  MY COMMISSION CIPES 10-12-91  MY COMMISSION CIPES 10-12-91  Notary Public
This instrument prepared by DOTTIE FINEGAN
(Name)
of
013-00025 (REV. 10-85) IL2511 (Address)

## UNOFFICIAL GOPPY

## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

NAME AMERICAN	(Seneiz)	
ADDRESS 2313 W	4229	1
CITY Chys	Th	Partor
DATE	INITIALS	

POCUMENT NO.  RELEASE DEED BY CORPORATION  TO A
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LOTS 11 AND 12 IN BLOCK 1 IN FISHELL'S ADDITION TO CHICAGO LAWN, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIA: 3631W. 60th St. Chicago IZ 60629