First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

Judith B Petrucci 4521 Cracow Avenue Lyons IL 60534

**COUNTY OF** 

On this 18th day of June

99648203

6177/0032 53 001 Page 1 of 1999-07-07 10:28:33

Cook County Recorder

23.50

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by any property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First American Bank, formerly known as Riverside National Bank, as Trustee under Trust Agreement dated November 29, 1984, and known as Trust No. 379, 218 W. Main St., Dundee, IL 60118, his/her/their heirs, icari representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the full day of February, 1994, and recorded in the Recorder's Office of Cook County, in as document No. 94176750 the State of Illinois, in book \_\_\_ of records, on page \_ , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 124 IN OWNERS SUBDIVISION OF PART OF THE EAST 43 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FLET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE), AND OF THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 35 ACRE OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE., ALSO LOTS 8 TO 12 INCLUSIVE AND LOTS 17 TO 21 INCLUSIVE IN H. O. STONE AND CO'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST

1/4 OF	THE SOUTHWEST 1/	I OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 1	12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE
PLAT	THEREOF RECORDER	FEBRUARY 27, 1956 AS DOCUMENT 16505286	AND REGISTERED OF THE REGISTRAR OF TITLES
OFFIC	E OF COOK COUNTY,	ILLINOIS AS DOCUMENT 1653227 IN COOK COUNT	Y, ILLINOIS.
togothor with all t	the appurtanences and	privileges thereunto belonging or appertaining.	10-
J	• •		
	Estate Index Number(s)		
Address(es) of p	remises: 4521 S. Cracov	v, Lyons, IL 60534	
Witness Our han	d(s) and seal(s), this	18th day of June 19	99
	Ву	Dawn M Dollman Mame & Mey avp	(SEAL)
	Attes	; (Name & Title)	(SEAL)
		,	2.1.
This instrument v dc	vas prepared by Richard	A. Fick 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS		)	d
		) SS	S
COUNTY OF	Kanes	ì	ł

, 1999 , before me, the undersigned Notary Public, personally appeared

Page 2

e-m,	Dawn M Dollman	and
, authorized act and de	eed of the said Lender, duly authorized by the	and n and foregoing instrument and acknowledged said instrument to be the free and voluntary le Lender through its board of directors or otherwise, for the uses and purposes therein execute this said instrument and that the seal affixed is the corporate seal of said Lender.
Ву	and & dougle	Residing at
Notary Pub	blic in and for the State ofIllinois	My commission expires

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"OFFICIAL SEAL" DEBPINAL L. CLARK NOTARY PUBLIC, STATE OF ILLINOIS 1713/b.

Proposition of Columnia Clark's Office MY COMMISSION CYPTRES 07/13/00

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