RECORDATION REQUESTED BY: OF FICIAL COPY



First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MARK L LEONE CARLA M LEONE 6219 N LEGETT AVE CHICAGO IL 60646-4817

SEND TAX NOTICES TO:

On this 18TH day of JUNE

DANNA L STUEHLER

MARK L. LEONE and CARLA M. LEONE 6219 N LEGETT AV CHICAGO, IL £9646

99648205

6177/0034 53 001 Page 1 of 2
1999-07-07 10:29:07
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto MARK L. LEONE and CARLA M. LEONE, 6219 N LEGETT AV, CHICAGO, IL 60646 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever t may have acquired in, through or by a certain mortgage bearing date the 7th day of March, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page _______, as document No. 98195412 ______, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

NORTHEASTERLY 1/2 OF LOT 14 AND ALL OF LOTS 15 AND 16 IN BLOCK 12 IN FIRST ADDITION TO BECKERS'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF LOT 16 AND ALL OF LOT 17 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT OF PART OF CALDWELL'S RESERVE IN SECTION 4 TOWNSHIP 40 AND 41 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RANGE 13 E	AST OF THE THIRD PRIN	CIPAL MERIDIAN, IN CO	OK COUNTY, ILLINOIS.	
Permanent Real Esta	appurtenances and privileg te Index Number(s): 13-04 ses: 6219 N LEGETT AV, (1-219-003-0000 & 13-04-		
Witness Our hand(s) By: _	and seal(s), this 18TH DANNA L STUEHLER	day of JUNE (Name & Title)	19 99 AVP	(SEAL)
Attest: _				(SEAL)
		(Name & Title)		
This instrument was p	orepared by First Americar	n Bank 201 S. State Stree	t, Hampshire, IL 60140.	
STATE OF ILLINOIS))		
) ss		
COUNTY OF	KANE			

and

19 99 before me, the undersigned Notary Public, personally appeared



03-07-1998 RELE Loan No 0200986437-

(Continued)

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	** ************************************				
and known to me to be the AVP	and				
, authorized agents for the Lender that executed t	he within and foregoing instrument and acknowledged said				
instrument to be the tree and voluntary act and deed	of the said Lender, duly authorized by the Lender through its				
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.					
By Dolord of Clark	Residing at				
Notary Public in and for the State of	My commission expires				
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.24 F P 2284,LN R1, OVL]					
	• • • • • • • • • • • • • • • • • • • •				
TOTAL SEAL					

"OFFICIAL SEAL DEBORAH L. CLARK PHOTARY PUBLIC, STATE OF ILLINOIS ON EX.

CONTRIBUTE

CONTRIBUTE

CONTRIBUTE

OFFICE

OF MY OPHISSION EXPIRES 07/13/00

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