

Prepared By:

UNOFFICIAL COPY

BRENDA HANCOCK

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

99649502

6172/0172 26 001 Page 1 of 2
1999-07-07 14:32:20
Cook County Recorder 23.50



99649502

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2704490 Corporation Assignment of Real Estate Mortgage 12-031

LOAN NO.: 10981526

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

2704490
1999 HS3

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 4, 1998** executed by **JEFFREY R. STIGLICH, SINGLE AND KAY M. KRETZSCHMAR, SINGLE**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **440 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610-4410**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 99026524 **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5312 NORTH WINTHROP AVENUE, CHICAGO, ILLINOIS 60640** PIN # 14-08-207-014-0000
Recorded 1/11/99

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PRISM MORTGAGE COMPANY

On **NOVEMBER 9, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **MICHAEL D. RANDOLPH** known to me to be the **CLOSING SUPERVISOR** and

By:
By: **MICHAEL D. RANDOLPH**
Its: **CLOSING SUPERVISOR**

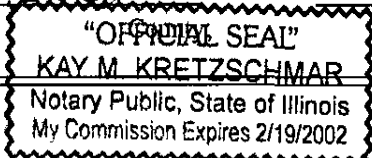
known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness:

Notary Public _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

54
22
14
04

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Rev. 05/05/97 DPS 049

14-08-207-014-0000

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION