

UNOFFICIAL COPY

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477/0142 53 001 Page 1 of 1
1999-07-07 14:40:09
Cook County Recorder 23.50



99649689

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 000313933 CODE: DATAP: LBM-DP NRS #: 48844 BIN #: 6-18-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/14/97 made and executed by GEORGE GARATZIOS AND MARIA GARATZIOS, HIS WIFE, AS JOINT TENANCY to secure payment of the principal sum of \$257,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 03/18/97 as Instrument #: 97183814 in Book: -- on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 2 IN JOHANNSSON S SUBDIVISION A SUBDIVISION OF LOTS 9 AND 2 IN BLOCK 1 IN BALLARD ACRES BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 09-14-102-018, Property Address: 9343 KNIGHT AVE, NILES, IL 60714-
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 18, 1999.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

BY Marjorie Hobbs
MARJORIE HOBBS, AGENT OF THE CORPORATION

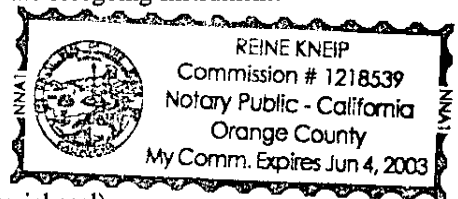
BY Jane Johnson
JANE JOHNSON, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 18, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MARJORIE HOBBS, AGENT OF THE CORPORATION and JANE JOHNSON, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Reine Kneip
REINE KNEIP
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: SG 6-18-99A